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6076/0019 39 005 Page 1 of 3
2001-07-16 09:04:23
Cook County Recorder 25.50

Prepared By:
Presidential Mortgage Company

3285 N. Arlington Heights Road
Arlington Heights IL 60004



After Recording Return To:
Presidential Mortgage Company

3285 N. Arlington Heights Road
Arlington Heights, IL 60004

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 097285436

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Washington Mutual HomeLoans, Inc.
75 North Fairway Drive, Vernon Hills, IL 60061

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
June 29, 2001 to secure payment of One Hundred Fifty Two
Thousand and no/100.
(U.S. 152,000.00) executed by LENOPE M MC DONALD, A Single Woman

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to Presidential Mortgage Company
a corporation organized under the laws of Illinois and whose address
is 3285 N. Arlington Heights Road, Arlington Heights, IL 60004
and recorded in Book, Volume, or Libor No. , at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 08-32-41-0016

Commonly known as: 1341 CUMBERLAND CIRCLE
ELK GROVE VILLAGE, IL 60007

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LEGAL DESCRIPTION RIDER

LOT 4211 IN ELK GROVE VILLAGE SECTION 14, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 21, 1965 AS DOCUMENT NUMBER 19625181, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 08-32-410-016

Property of Cook County Clerk's Office

Property Address: 341 CUMBERLAND CIRCLE, ELK GROVE VILLAGE, IL 60007

Tax ID/PIN Number: 08-32-41-0016

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Presidential Mortgage Company

Witness

(Assignor)

Witness

By: *Michael J. Teppen*
(Signature)

Michael J. Teppen
Branch Manager

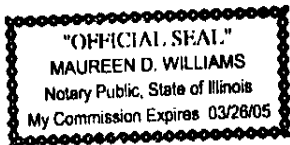
STATE OF Illinois

COUNTY OF Cook

On June 29, 2001, before me, the undersigned a Notary Public in and for said County and State, personally appeared Michael J. Teppen, known to me to be the Branch Manager of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Maureen D. Williams
Notary Public



My Commission Expires: 3-26-05