

UNOFFICIAL COPY

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621 003 43 001 Page 1 of 2
2001-07-16 15:21:51
Cook County Recorder 23.50



Recording Requested by / Return To:
HAUTER ANDREW RUE
4710 N Elston 201, CHICAGO IL 60630
90350 7647002

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE, INC.
Original Mortgagor: ANDREW RUE HAUTER, GLORIA MONTEMAYOR
Recorded in Cook County, Illinois, on 03/14/99 as Instrument # 99467539
Tax ID: 13-15-106-039-1037
Date of mortgage: 04/30/99 Amount of mortgage: \$129200.00 Address: 4710n Elston Chicago, IL 60630
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/16/2001
Wells Fargo Home Mortgage, Inc.
F/K/A Norwest Mortgage, Inc.

By:
K.E. Palmer, Jr.
Vice President

Attest: Diane Carloza
Assistant Secretary

State of California
County of Santa Clara

On 03/16/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 7647002 P.I.F.: 02/16/01
FINAL RECON.IL 90350 1.00 1 03/16/01 15:19:42 12-031 IL Cook 6121:50 4

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Loan Number: 7647002
Stco Code: 12-031

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UNIT NO. 201 E AND THE EXCLUSIVE RIGHT TO THE USE
 OF PARKING SPACE P201E IN THE MAYFAIR COURTS CONDOMINIUM
 I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
 REAL ESTATE: PARTS OF LOTS 1 TO 11, BOTH INCLUSIVE,
 AND LOTS 18 TO 23, BOTH INCLUSIVE IN BLOCK 2 IN M.D.
 BROWNS RESUBDIVISION OF BLOCK 1 AND 2 IN MONTROSE
 IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15,
 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS
 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
 RECORDED AS DOCUMENT NO. 95228666 AS AMENDED FROM
 TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
 INTEREST IN THE COOMON ELEMENTS IN COOK COUNTY. ILLINOIS.

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Property of Cook County Clerk's Office