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Recording Requested By:
FIRST FRANKLIN FINANCIAL CORP

0010625109

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2001-07-16 09:23:37

Cook County Recorder 25.00

~~Not Recorded~~

FIRST FRANKLIN FINANCIAL CORP
2150 NORTH FIRST STREET
SAN JOSE, CA 95131-



CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 0002010933 "GARCIA" FFC 02

Date of Assignment: 08/04/2000

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 NORTH FIRST STREET, SUITE 600, SAN JOSE, CA 95131

Assignee: Altegra Credit Company

Executed By: VIVIAN GARCIA, UNMARRIED To: FIRST FRANKLIN FINANCIAL CORPORATION
Mortgage Dated 07/26/2000 and Recorded 08/02/00 As 00583810
In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 15-06-211-047; 15-06-211-046
Property Address: 130 SOUTH ELM ST, NORTHLAKE, ILLINOIS, 60164

Legal: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$108,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

FIRST FRANKLIN FINANCIAL CORPORATION

On August 04, 2000

By: [Signature]

SIU LAU/AVP OF ACCOUNTING

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STATE OF California
COUNTY OF Santa Clara

ON August 04, 2000, before me, DIANE ORTIZ, a Notary Public in and for the County of Santa Clara County, State of California, personally appeared SIU LAU/AVP OF ACCOUNTING, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


DIANE ORTIZ
Notary Expires: 01/22/2004 #1250915



(This area for notarial seal)

Prepared By: OM QUANG 2150 N. FIRST STREET, SAN JOSE, CA 95131
DLB/20000804/0012 GENERIC COOK IL BAT: 13/0002910903 KAMOR

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0002910933

Legal Description:

LOT 15 AND 16, BLOCK 12 IN H.O. STONE'S NORTHLAKE ADDITION, BEING A SUBDIVISION OF ALL THAT PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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BOX 70
Certified Copy

PREPARED BY
MAIL TO:

Codilis & Associates, P.O.
7955 South Cass Avenue
Suite 114
Darien, IL 60561
830/241-4300

FORM HP004

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