

# UNOFFICIAL COPY

Document Prepared By:  
**KIMBERLY CORONADO**  
 When recorded mail to:  
**Old Kent Mortgage Company**  
**4420 44th Street, Ste B/P.O. Box**  
**Grand Rapids, Michigan**  
**PAYOFF DEPARTMENT**  
 Property Address:  
**8712 SKOKIE BOULEVARD**  
**SKOKIE**  
 IL 60076-00  
 Project # **Private2**  
 Assignor #: **0940909**  
 Pool #:  
 PIN/Tax ID #: **10212290021041**

0010625282

6236/0087 52 001 Page 1 of 2  
**2001-07-16 11:00:52**  
 Cook County Recorder 23.50



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **YEFIM BRATKOVSKIY SINGLE PERSON**

Mortgagee: **AAA HOME FINANCE CORPORATION**

Loan Amount: **\$ 65,800.00**

Date of Mortgage: **09-30-1997**

Date Recorded: **10-29-1997**

Liber/Cabinet:

Page/Drawer:

Document #: **97808569**

Certificate:

Microfilm:

2nd Record: **- - -**

Liber/Cabinet2:

Page/Drawer2:

Document #2:

Comments:

**SEE ATTACHED FOR LEGAL DESCRIPTION** (if required)

and recorded in the records of **COOK** County, State of **Illinois**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on

**MAY 29 2001**

**Penny Robinson**  
 Assistant Secretary

**U.S. Bank National Association**  
**FKA First Bank National Association**  
  
**Judy Spahn**  
 Assistant Vice President

**MINNESOTA**

State of County of **Ramsey**

On this before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Judy M. Spahn** and **Penny Robinson**, address being \_\_\_\_\_, to me personally known, who acknowledged that they are the **Assistant Vice President** and **Assistant Secretary**, respectively, of **Said Corporation**, a **Said Corporation Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public  
 My Commission Expires: **- - -**



ilmrds 1/21/2000

*Handwritten notes:*  
 S-V  
 P-2  
 X-N  
 M-y

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COOK COUNTY CLERK'S OFFICE  
JAN 10 2009

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LEGAL DESCRIPTION

0940909

**LEGAL DESCRIPTION:**

UNIT 3-M NORTH AS DELINEATED ON SURVEY OF ALL OF LOT 1 IN DREYFUS-ROBBINS SUBDIVISION OF PART OF LOT 2 OF ASSESSOR'S DIVISION OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT -A- TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 64530 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23150220, AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:**

10-21-229-002-1041

**COMMON ADDRESS:**

8712 SKOKIE, UNIT 3M, SKOKIE, ILLINOIS

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