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THE FOR . PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED TRUST WAS **OF** FILED.

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6236/0012 52 001 Page 1 of 2001-07-16 08:41:20

Cook County Recorder

23.59

Loan No. 0000000000 6213903

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THEST PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the ir dectedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PF, EASE, CONVEY, and QUIT CLAIM unto Mark D Stinson And Jenny V Stinson, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 10, 2000, and recorded on August 17, 2000, in Volume/Book 5429 Page 0.775 Document 00630595 in the Recorder's Office of Cook County, on the premises therein described as follows, attuated in the County of Cook, State of Illinois, to wit:

PIN # 14-30-111-028 LOT 19 IN GEORGE LILL'S SUBDIVISION OF BLOCK 15 IN SNOW ESTATES OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apportaining. T'S OFFICE

Address(es) of premises: 3046 N HOYNE, CHICAGO, IL, 60618-8214

Witness my hand and seal June, 1, 2001.

CHASE MANHATTAN BANK USA, N.A.

Junih Poindexter Asst. Vice President



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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 1, 2001

Notary Public

Lifetime Commission

Prepared by: Kristen Morales Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 000000000916213903

County of: Cook Inves

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Contr Investor No: ZZZ Investor Category:

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