

LOAN NO. 11122527//
20337320TCht 330W
This form was prepared by: TARREN P. THOMAS , address:
1640 N. WELLS AVE. SUITE 105, CHICAGO, IL 60614 , tel. no.: (312) 943-1300
ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
FIRSTAR BANK, N.A.
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is ,
a certain Mortgage dated JULY 9, 2001 , made and executed by
GWENDOLYN S. HARRIS AND ROBERT L. HAFRIS, A MARRIED COUPLE
to and in favor of property situated in COOK COOK Upon the following described County, State of Illinois
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
$\bigcup_{\mathcal{K}_{\bullet}}$
Parcel ID#: 10-36-419-031-0000
Property Address: 6510 N. ROCKWELL STREET, CHICAGO, ILLINOIS 60645 such Mortgage having been given to secure payment of
ONE HUNDRED EIGHTY-EIGHT THOUSAND FIVE HUNDRED AND 00/100 (\$ 188,500.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Oblo (25359) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with

interest, and all rights accrued or to accrue under such Mortgage.

initials:_

Illinois Assignment of Mortgage

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 9, 2001

CHICAGO BANCORP, INC.

By: WARREN P. THOMAS

Its: VICE PRESIDENT By: LAURA VETTER

Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF

COOK

2001

before me, the undersigned, A Notary Public in and for said County and State

personally appeared WARREN P. THOMAS

known to me to be the SICE PRESIDENT and

LAURA: VEITER

known to me to be

SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

The Clark's Office

"OFFICIAL SEAL"

Francisco X. Robaina Notary Public, State of Illinois My Commission Expires 12/22/2003

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UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 14 IN BLOCK 1 IN DEVON-ROCKWELL ADDITION TO ROGERS PARK, A SUBDIVISION OF THE EAST 696.75 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office