EPM - JAN 21 1965

(a Municipal Corporation)

Date Of First Registration

6247/0048 14 001 Page 1 of 2001-07-16 11:47:37

Cook County Recorder

AUGUST ELEVENTH (11th), -----1915 TRANSFERRED FROM

SEANT OF THE SEASON SEE

I Sidney R. Olsen Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

> CITY OF PARK RIDGE (a Municipal Corporation)

of the PARK RIDGE

County of

соок and State of

the owner of in estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.



That part of LOT EIGHT (8) in Christian Grupe's Subdivision hereinafter described as follows: Beginning at the Southeast corner of said i.of Eight (8); thence West on the South line of said Lot Eight (8), 203 feet; thence No. th on a line making an angle of 91 degrees and 55 minutes West to North, with he said South line of Lot Eight (8), 403.6 feet to the right of way of the C. L. N. W. P. R.; thence Southeasterly along the right of way 255.7 feet to the East line of s. id Lot Eight (8); thence South along the East line of said Lot Eight (8), 242. Lee' to the place of beginning, (except that part of said tract, lying Southwesterly c. / s'raight line drawn from a point in the East line of Delphia Avenue, 25 feet North of the South line of said Lot Eight (8), to a point in the South line of said Lot Eight (8), 139. 55 feet East of the East line of Delphia Avenue)-----

LOT NINE (9) (Except that part thereof lying East of a line 50 feet West of and parallel to the East line of the West Half $(\frac{1}{2})$ of the Southwest Quarter $(\frac{1}{4})$ of

All in Christian Grupe's Subdivision of the Northwest Quarter (1/4) of the Southwest Quarter (1/4) (except the South 50 links (nereof) lying Southwest of the Railroad, Section 26; the North Half (1/2) of the Northeast Quarter (1/4) of the Southeast Quarter (1/4) (except Railroad); the South Half $(\frac{1}{2})$ of the Northeast Quarter $(\frac{1}{4})$ of the Southeast Quarter $(\frac{1}{4})$ (except the South 2 rods thereof); and that part lying Southwest of the Railroad of the East Half (1) of the Northeast Quarter (1) of Section 27, all in Town 41 North, Range 12, East of the Third Principal Meridian.

94-00-000-000

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this.	SIXTH (6th)	

1-6-65 olh

day of JANUARY S

STATE THE PRICE

Property of County Clark's Office

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

NATURE AND TERMS OF DOCUMENT DATE OF DOCUMENT DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR SIGNATURE OF REGISTF

DOCUMENT

NO.

199413-65

General Taxes for the year 1964.

Subjectito General Taxes levied in the year 1965. Special Assessment Warrant No. 352 Park Ridge, for Paving, confirmed December 9, 1964, for \$7,930.65, payable in 10 Annual Installment. Levied on Pt. E. of Delphia & N. of Elm St._ Lot 8.