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6240/0053 32 001 Page 1 of 2001-07-16 09:15:02 25.50 Cook County Recorder



Full Satisfaction And Release of Mortgage

W. Foster Chicago, IL 60656-1988

a corporation existing under the laws of the STATE OF ILLINOIS

Loan No. 28-315786-4

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto SANTA ABRIGNANI, A WIDOW, NOT SINCE REMARRIED

of the County of

COOK

ari State of ILLINOIS

, all the

right, title, interest, claim or demand whatsoever it may have accuired in, through or by a certain Mortgage dated the

29TH day of

NOVEMBER

3.D. 1994

, and recorded in the Recorder's Office.of

COOK

County, in the State of

ILLINGIS

, in book

of records, on page

as document No. 0402596:

, and a certain Assignment

of Rents dated the

and recorded in the Recorder's

Office of

County, in the State of

, in

book

of records, on page

, as document No.

. to

the premises therein described, as follows, to-wit: PARCEL 1: UNIT NUMBER 401 IN HIGGINS POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLOWING DESCRIBED REAL ESTATE: SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION.

PIN#13-08-125-029-0000, 13-08-125-030-0000, 13-08-125-031-0000, 13-08-125-032-0000.

COMMONLY KNOWN AS: 6320 WEST HIGGINS-UNIT 401, CHICAGO, IL. 60630

situated in the State of

appertaining.

CITY

of

ounty of

COOK

, together with all the appurtenances and privileges thereunto belonging or

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

ILLINOIS

1994 SAF Systems and Forms, Inc. • Chicago, IL • 1-800-323-3000

NOFFICIAL CO



Secretary, this

President

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be ģ signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT A.D., XIX 2001 : day of ATTEST:LIBERTY BANK FOR SAVINGS Secretary ASSIST, ASSISTANT VICE

STATE OF

TLINOIS

COUNTY OF

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the ASST

LIBERTY BANK FOR SAVINGS President of

BERNICE WAWRZYNIEC a corporation, and

personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and aused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corpo ation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set for h.

day 🕫

GIVEN under my hand and Notarial Seal this

8TH

, A.D.XX9 2001

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS 7111 W. FOSTER AVE.

CHICAGO, ILLINOIS 60656

OF ICIAL SEAL" JCHN T. BRISLEN

Notary Public

Notary Public State of Illinois My Commission Expires 07/23/02 000000000 x 2000000

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053iL (1/74)

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RIDER - LEGAL DESCRIPTION

UNIT NUMBER 401 IN HIGGINS POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 129, 130, 131 AND 132 IN ANGELINE DYNIEWICZ PARK BOULEVARD ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT-94982185, TOGETHER WITH ITS UNDIVICED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE PARKING SPACE 401, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT-94982185. OOA COUNTY CIEPA'S OFFICE 13-08-125-029-0000 / 13-03-125-030-0000 13-08-125-031-000013-08-125-032-0000√

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200 COOK COUNTY CARAGO OFFICE