

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



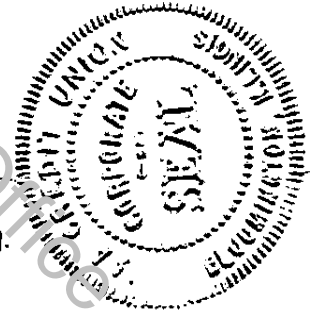
The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That IAA Credit Union of the County of McLean and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James A. Raflores and Carmen Cease Raflores, as Joint Tenants, Husband and Wife; 3950 W. Bryn Mawr Ave., #504, Chicago, IL 60659 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15<sup>th</sup> day of December, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_, of records, on page 1 of 5, as document No. 0010020250, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL



Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-02-300-009-1039

Address(es) of premises: 3950 W. Bryn Mawr Ave., #504., Chicago, IL 60659

Witness our hands and seals, this 16<sup>th</sup> day of May, 2001.

*Ruth A. Potts*

Ruth A. Potts, Chairperson

(Seal)

*Brent Anderson*

Brent Anderson, Assistant Secretary

(Seal)

This instrument was prepared by T.Ommen/IAA Credit Union, 808 IAA Drive, Bloomington, IL 61701

# UNOFFICIAL COPY

0010625661 Page 2 of 3

STATE OF ILLINOIS  
COUNTY OF WOODFORD } ss.

I, Nikki J. Brown, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ruth A. Potts personally known to me to be the Chairperson of IAA Credit Union, a Illinois corporation, and Brent Anderson, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chairperson and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 16<sup>th</sup> day of May, 2001.



Nikki J. Brown  
Notary Public

Commission Expires 8-30-04



**RELEASE DEED**

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:  
James A. Raflares  
Carmen Cease Raflares  
3950 W. Bryn Mawr Ave. #504  
Chicago, IL 60659

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****PARCEL 1:**

UNIT 504 IN CONSERVANCY AT NORTH PARK CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 582 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 131.91 FEET; THENCE SOUTH 70.50 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE EAST 89.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 10 FEET, THENCE NORTH 48 FEET, THENCE WEST 10 FEET, THENCE NORTH 78.0 FEET, THENCE WEST 89 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95171295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 504 AND STORAGE SPACE 504, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95171295.

**PARCEL 3:**

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280.