Prepared BUNOF	FICIAL COPY
11125 LAPORTE ROAD	0010625676
MOKENA, ILLINDIS 60448	6240/0137 32 001 Page 1 of 2
1 13 1. (-1	2001-07-16 10:33:50
└ Heritage P/u -	Cook County Recorder 23.50
and When Recorded Mail To	11176 2 1871 1 212 217 21 2 171 1 2 2 2 1
ABN AMRO MORTGAGE GROUP, INC. 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084	0010625676
	•
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
F6028 Corporation Assignment	gnment of Real Estate Mortgage
FOR VALUE RECEIVED the undersigned hereb	y grants, assigns and transfers to
ABN AMRO MORTGAGE GROU'/ INC. 2600 WEST BIG BEAVER ROAD	$\partial$
TROY, MICHIGAN 48084  all the rights, title and interest of undersigned in a	and to that certain Real Estate Mortgage dated JUNE 21, 2001
executed by James Witte, Husband 2.13 Wit	Fe AND
Barbara Witte	
to LOANSURFER. COM a corporation organized under the laws of THE ST	TOTE OF THE THOUS
and whose principal place of business is 11125	ADVICE DOAD
MOKENA, ILLINOIS 60448	0010020010
and recorded in Book/Volume No.	, page(s) , as Document No.  County Records, State of ILLINOIS
described hereinafter as follows: (See I	Reverse for Legal Description)
Commonly known as 2932 West 98th Street	
TOGETHER with the note or notes therein descriand all rights accrued or to accrue under said Real	bed or referred to, the money due and to become due thereon with interest, Estate Mortgage.
STATE OF ILLINOIS	LQANSURFER. COM
COUNTY OF	$\mathcal{T}_{Q}$
On JUNE 26, 2001 (Date of Execution)	before Add H
me, the undersigned a Notary Public in and	for said
County and State, personally appeared	By: Josepht Siwiwski
Joseff Siwidski known to me to be the =vp	Its: 🗲 🗸 🗸
and	
known to me to be	By:
of the corporation herein which executed the	
instrument, that the seal affixed to said instrume corporate seal of said corporation: that said in	
was signed and sealed on behalf of said con	poration Witness:
pursuant to its by-laws or a resolution of its l	T
Directors and that he/she acknowledges said instr	
be the free act and deed of said corporation.	MY COMMISSION EXPIRES 8/27/2001
Notary Public Walk Swift	County JL
My Commission Expires 8/27/2001	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	Rev. 08/28/00 DPS 171

Rev. 05/05/97 DPS 049

At 1.

At EAST L

At Mullo PARK, IN THE NORTH WEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE SUBDIVISION OF LOTS 28 AND 29 IN KING ESTATES SUBDIVISION IN EVERGREEN ALL OF LOT 37 AND 38 (EXCEPT THE WEST 11 FEET THEREOF) IN WILL

RIDER - LEGAL DESCRIPTION

912841334