NOMFICIAL COPY 11125 LAPORTE ROAD 0010625683 MOKENA, ILLINOIS 60448 6240/0144 32 001 Page 1 of 2001-07-16 10:59:29 Cook County Recorder 23.50 and When Recorded Mail To ABN AMRO MORTGAGE GROUP, INC. 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 614738490 FOR VALUE RECEIVED any undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC. 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by James P Murphy, Husbard and Wife AND Lisa E Murphy to LOANSURFER.COM 0010625682 a corporation organized under the laws of THE SVATE OF ILLINOIS and whose principal place of business is 11125 LAPCE IZ ROAD MOKENA, ILLINOIS 60448 , as Document No. and recorded in Book/Volume No. page(s) County Records, State of ILLINOIS Cook (See Reverse for Lega (Pescription) described hereinafter as follows: Commonly known as 8624 Dory Lane, Willow Springs, ILLINOIS 60480 TOGETHER with the note or notes therein described or referred to, the money and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS LOANSURFER. COM COUNTY OF before MAY 14, 2001 me, the undersigned a Notary Public in and for said County and State, personally appeared By: Its: known to me to be the and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and seated on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he she acknowledges said instrument to be the free and and deed of Notary Public County,

My Commission Exp

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/28/00

DPS 171

Rev. 05/05/97 DPS 049

18-31-408-004

IMESEDE BECORDED JULY 11, 1990 AS DOCUMENT 90332689, IN COOK COUNTY, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, TOT 4 IN INDIAN CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE

RIDER - LEGAL DESCRIPTION

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