

Prepared By:

UNOFFICIAL COPY

0010625690

631/0151 32 001 Page 1 of 2  
2001-07-16 11:08:35  
Cook County Recorder 23.50

11125 LAPORTE ROAD  
MOKENA, ILLINOIS 60448



and When Recorded Mail To

ABN AMRO MORTGAGE GROUP, INC.  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**F5990 Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 615375064

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD

TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 13, 2001** executed by **Tracy A Fioretti, An Unmarried woman**

2  
MK

to **LOANSURFER.COM**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **11125 LAPORTE ROAD**

**MOKENA, ILLINOIS 60448**

and recorded in Book/Volume No.

, page(s)

, as Document No.

**Cook**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **12124 S 75th Ave, Palos Heights, ILLINOIS 60463**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

LOANSURFER.COM

COUNTY OF Will

On JUNE 18, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JOSEPH M. SWINSKI

known to me to be the EVP

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation,

Notary Public Annette Swinski

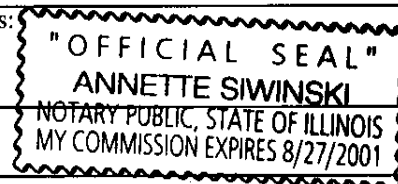
Will County, IL

My Commission Expires 8/27/2001

[Signature]  
By: JOSEPH M. SWINSKI  
Its: EVP

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Rev. 05/05/97  
DPS 049

23-25-215-008

Property of Cook County Clerk's Office

LOT 8, IN BLOCK 14, IN ROBERT BARTLETT'S RESUBDIVISION OF BLOCKS 13 AND 14 IN A.G. GRIGGS AND CO'S PALOS VISTA SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

615375064