

Prepared By:

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4740/0155 32 001 Page 1 of 2

2001-07-16 11:15:54

Cook County Recorder 23.50

11125 LAPORTE ROAD
MOKENA, ILLINOIS 60448



and When Recorded Mail To

ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

SPACE ABOVE THIS LINE FOR RECORDER'S USE

F5987 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 614938891

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD

TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 6, 2001** executed by **Luigi Gino Campobasso, Husband and Wife AND Mary Ann Campobasso**

to **LOANSURFER.COM**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **11125 LAPORTE ROAD**

MOKENA, ILLINOIS 60448

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

DuPage

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **30W161 St Andrew Lane, West Chicago, ILLINOIS 60185**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

LOANSURFER.COM

COUNTY OF Will

On **JUNE 11, 2001**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

JOSEPH H. SIWINSKI
known to me to be the **EVP**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Annette Siwinski

Will County, IL

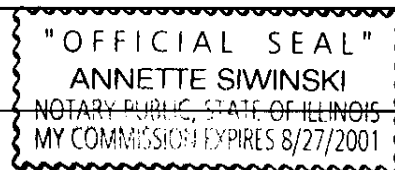
My Commission Expires 8/27/2001

By: **Joseph H. Siwinski**
Its: **EVP**

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 03/05/97 DPS 049

01-21-408-008

Property of Cook County Clerk's Office

LOT 6 IN ST. ANDREW'S HILL, A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1988 AS DOCUMENT R88-67057, IN DUPAGE COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

614938891