UNOFFICIAL C010625978 2001-07-16 11:33:12 Cook County Recorder 23.50

FOR PROTECTION OF THE THIS OWNER, RELEASE SHALL BE WITH FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED **TRUST** WAS OF FILED.



Loan No. 000000001650633987

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does ne reby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto stuart A Sery, Silvina Sery, Husband & Wife, its/his/bers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 26, 1995, and recorded on October 3, 1995, in Document 95668363 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 16201000240000 ALL OF LOT 20 AND THE NORTH 1/2 OF LOT 21 IN BLOCK 1 IN WALLECK'S SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 1/4 THEREOF) OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 1232 CUYLER AVE, BERWYN, IL, 60402-0000

Witness my hand and seal May, 21, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

M.Meller

Alice M Miller
Asst. Vice President



OFFICE

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Serry Or Coot County Clerk's Office

HOTAP

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 21, 2001

Alice Jacobs

Notary Public

Lifetime Commission

Loan No: 000000001600033987

Junit Clork? Office

County of: Cook
Investor No: 702
Investor Category:

Investor Loan No: 24

Prepared by: Ragan Laventon
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981



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Poperty of Cook County Clerk's Office