

Prepared By:

UNOFFICIAL COPY

0010626038

6/27/09: 21 001 Page 1 of 2

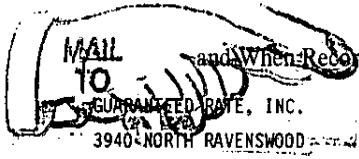
2001-07-16 14:01:27

Cook County



0010626038

DIANE SEPSIS/GUARANTEED RATE, INC.  
3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613



and When Recorded Mail To

GUARANTEED RATE, INC.  
3940 NORTH RAVENSWOOD  
CHICAGO  
ILLINOIS 60613

2033589/04 MC (4) Fall

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0130320013

FOR VALUE RECEIVED, he undersigned hereby grants, assigns and transfers to  
**SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION**

**901 SEMMES AVENUE  
RICHMOND, VIRGINIA 23224**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 13, 2001**  
executed by **BRIAN D. DOYLE AND  
MARY ANN DOYLE, HUSBAND AND WIFE**

to **GUARANTEED RATE, INC.**  
a corporation organized under the laws of **THE STATE OF DELAWARE**  
and whose principal place of business is **3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

~~0010626037~~ Cook County Records, State of **ILLINOIS**  
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1947 W. SUMMERDALE AVENUE, CHICAGO, ILLINOIS 60640** **0010626037**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

**GUARANTEED RATE, INC.**

On **JULY 13, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**MICHAEL RANDOLPH**  
known to me to be the **OPS SPECIALIST**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

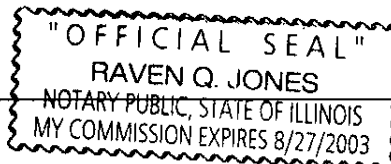
Notary Public *Michael Randolph* County,

My Commission Expires **8/27/03**

*[Signature]*  
By: **MICHAEL RANDOLPH**  
Its: **OPS SPECIALIST**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

0130320013

**RIDER - LEGAL DESCRIPTION**

THE WEST 5 FEET OF LOT 2 AND THE EAST 23 FEET OF LOT 3 IN BLOCK 3 IN NICHOLAS MILLERS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 511 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS

14-07-215-011-0000

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