

UNOFFICIAL COPY

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2001-07-16 10:32:38
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



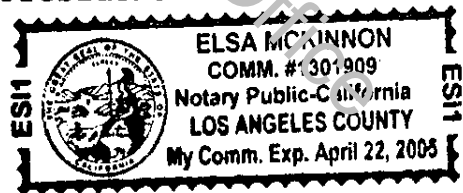
L#:1933503006

The undersigned certifies that it is the present owner of a mortgage made by SUSAN M CARLSEN to CHICAGO FINANCIAL SERVICES, INC. bearing the date 04/30/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99542976. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1751 N WESTERN AV., UNIT 205 CHICAGO, IL 60647
pin#14-31-318-013-1012, 1050
dated 05/31/01
CHASE MANHATTAN MORTGAGE CORPORATION as successor in interest to Ohio Savings Bank

By: Darrell Colon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 05/31/01 by Darrell Colon the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

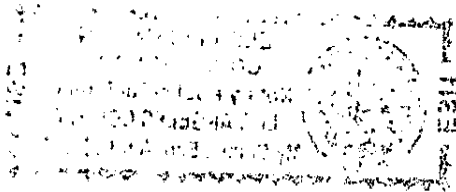


CHAS5 MQ 18536

Handwritten initials/signature

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Property of Cook County Clerk's Office



LEGAL DESCRIPTION

UNITS 205 AND P-14 IN THE ELECTRIC COMPANY LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND 4, THE SOUTH 93 FEET OF LOTS 5 AND 6 AND THE WEST 1/2 OF THE VACATED ALLEY EAST AND ADJOINING LOTS 1 TO 4, BOTH INCLUSIVE, AND THE EAST 1/2 OF THE VACATED ALLEY WEST AND ADJOINING THE SOUTH 93 FEET OF LOTS 5 AND 6 (EXCEPTING THEREOF THAT PART OF LOTS 1 TO 4, BOTH INCLUSIVE, WHICH LIES WEST OF A LINE 50 FEET EAST OF THE WEST LINE OF SECTION 31 AS PER DOCUMENT 10714010) IN BLOCK 2 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97286061, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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