

UNOFFICIAL COPY 0010626710

6242/0835 51 001 Page 1 of 3  
2001-07-16 11:03:42  
Cook County Recorder 25.50

Recording Requested By:  
Cenlar Federal Savings Bank

When Recorded Return To:

Cenlar Federal Savings Bank  
P. O. Box 77414  
Trenton, NJ 08628-



Property of Cook County Clerk's Office

SATISFACTION

Cenlar Federal Savings Bank #:000719021 "Hampson" Lender ID:Q93/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY, AN OHIO CORP., A/K/A CHASE MANHATTAN MORTGAGE CORP., A NEW JERSEY CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SEAN E HAMPSON & TONYA W HAMPSON,  
Original Mortgagee: GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION  
Dated: 04/18/2000 and Recorded 05/08/2000 as Instrument No. 00324178 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 11301080591032  
Property Address: 348 Ridge Ave, Evanston, IL, 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Mortgage Company, an Ohio Corp.,  
A/K/A Chase Manhattan Mortgage Corp., a  
New Jersey Corp.

On April 24, 2001

By: Donna J. Lynch  
DONNA J. LYNCH, SECOND VICE  
PRESIDENT

5/16/01  
RJB  
RJB  
CA

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11/11/2011 10:11:11 AM  
11/11/2011 10:11:11 AM

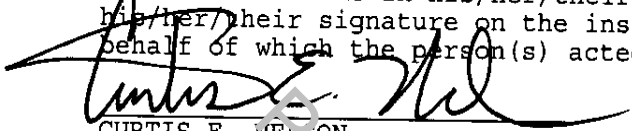
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE  
DATE 11/11/2011 BY 60322 UCBAW/STP

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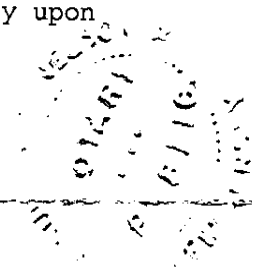
Page 2 Satisfaction

STATE OF New Jersey  
COUNTY OF Mercer

ON April 24, 2001, before me, CURTIS E. NELSON, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Donna J. Lynch, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



CURTIS E. NELSON  
Notary Expires: 06/14/2005



(This area for notarial seal)

Prepared By: Hallie Richards, Senior FSB, 425 Phillips Blvd, Trenton, NJ 06816 (609) 883-3900  
ELV-20010424-0028 ILCOOK COOK IL BAT: 301455/00/07 19021 KXILSOM1

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LOAN POLICY (1992)  
SCHEDULE A (CONTINUED)

ORDER NO.: ST5014412

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 348-1 IN WILLIAMSBURG MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL REAL: LOTS 1 TO 4 IN BLOCK 3 IN AUSTIN'S RIDGE SUBDIVISION OF SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27482066 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE GARAGE SPACE NUMBER 6, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27482066.

*Exhibit A*

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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