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37 001 Page 1 of 2  
2001-07-16 11:54:04  
Cook County Recorder 23.50



when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#11164322

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **TRACYE J DAVIS** to **FIRST NATIONAL BANK OF NEVADA** bearing the date 12/20/99 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 00039288. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 3736-3738 SOUTH MICHIGAN AVE  
CHICAGO, IL 60653

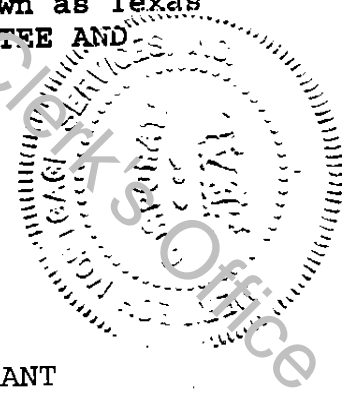
pin#17-34-322-024-0000

dated MAR 30 2001

**THE CHASE MANHATTAN BANK**, successor by merger to **CHASE BANK OF TEXAS, NATIONAL ASSOCIATION**, (formerly known as Texas Commerce Bank, National Association), AS TRUSTEE AND CUSTODIAN

by **MERITECH MORTGAGE**  
Attorney in fact

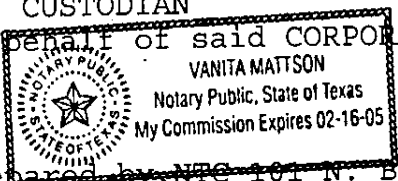
By: *David Dill*  
David Dill  
Senior Vice President



STATE OF TEXAS COUNTY OF TARRANT  
The foregoing instrument was acknowledged before me on MAR 30 2001 by David Dill the Senior Vice President of MERITECH MORTGAGE

for THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, (formerly known as Texas Commerce Bank, National Association), AS TRUSTEE AND CUSTODIAN

on behalf of said CORPORATION.



*Vanita Mattson*  
Notary Public

prepared by NTC 101 N. Brand #1800, Glendale, CA 91203

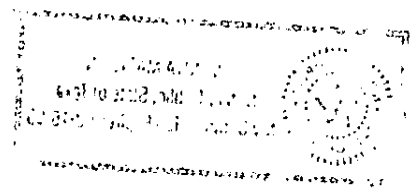
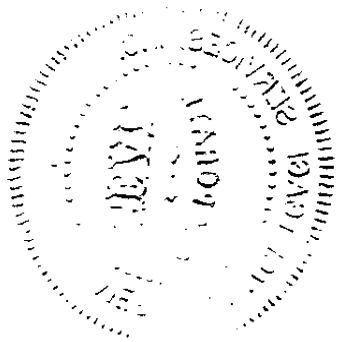
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MERTR HA 4025H

*S-V  
P-2  
N-N  
M-Y  
CB*

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EXHIBIT 'A'

11164322

LOTS 1 AND 2 IN BLOCK 3 IN JOHN H. REA RECEIVERS RESUBDIVISION OF LOTS 1, 2, 3, 16, 17, 18, 19 AND 20 OF BROWNS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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