

UNOFFICIAL COPY

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2001-07-16 10:23:59  
Cook County Recorder 27.50



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35540  
LOUISVILLE, KY 40232-9953  
Loan No.: 0000710006857/10-710006857 /AMW/REGNER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOSEPH REGNER & LINDA REGNER  
Mortgagee: PNC MORTGAGE CORP OF AMERICA  
Prop Addr: 3510 NORTH OLEANDER  
CHICAGO IL 60634  
Date Recorded: 10/20/99  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 09/01/99 Book:  
Loan Amount: 18,200 Page:  
Document#: 99985902  
PIN No.: 12-24-400-034

Previously Assigned: \_\_\_\_\_  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

L 20 IN BLK 12 IN SAWIAK & COMPANY'S 1ST ADDITION TO ADDISON HEIGHTS IN SEC 24, TWP 40 N, R 12, E OF THE 3RD P.M., IN COOK COUNTY, IL

Dated: MAY 30, 2001  
WASHINGTON MUTUAL HOME LOANS, INC.  
F/K/A PNC MORTGAGE CORP OF AMERICA  
AS ATTORNEY IN FACT FOR  
GUARANTY FEDERAL BANK, F.S.B.  
RECORDED \*\*  
RECORDED 09-15-99 DOC# 99-873966



By: [Signature]  
Patrick Dalton  
Assistant Vice President

Attest: [Signature]

S-g  
P-4  
N-  
EP m-y

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JOSEPH REGNER  
LINDA REGNER  
3510 NORTH OLEANDER AVENUE  
CHICAGO IL 60634

Property of Cook County Clerk's Office

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Properly Cook County Office

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MAY 30, 2001

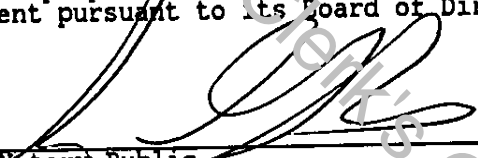
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539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9953

before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Leonard Glass  
Kentucky State-at Large  
My commission expires Feb 1, 2005

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LINDA REGNER  
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