

UNOFFICIAL COPY

0010626902

246/0107 37 001 Page 1 of 2  
2001-07-16 12:07:33  
Cook County Recorder 23.50



when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#1949880495

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **YONG ON KIM & HAE KYUNG KIM** to **GREATER MORTGAGE CORP.**

bearing the date 08/04/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99746291

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 6520 NORTH KEATING AVENUE  
LINCOLNWOOD, IL 60645

pin#10-34-314-034-0000

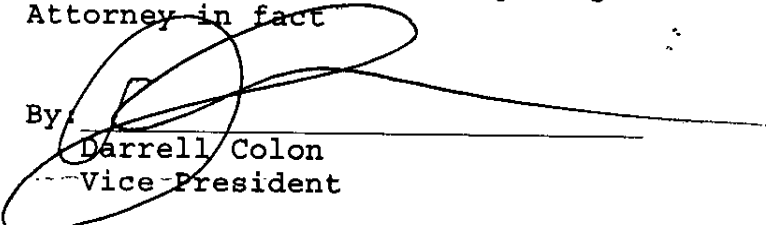
dated 05/26/01

FEDERAL NATIONAL MORTGAGE ASSOCIATION

by CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.

Attorney in fact


By:

  
Darrell Colon  
Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 05/26/01 by Darrell Colon the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC. for FEDERAL NATIONAL MORTGAGE ASSOCIATION on behalf of said CORPORATION.

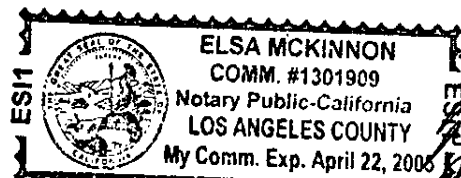
  
Elsa McKinnon

Notary Public

prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

 CHAS5 PC 18366



*CW*

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Property of Cook County Clerk's Office

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EXHIBIT 'A'

1949880495

LOTS 23 AND 24 IN GOODSON AND WILSONS 5TH DEVON-CICERO AVENUE ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH 35 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office