## UNOFFICIAL C 0010626924 UNOFFICIAL C 0467612937 001 Page 1 of 2 2001-07-16 14:05:29

Cook County Recorder

23.50

Recording Requested by / Return To: Peelle Management Corporation

7.0. Box 1710

Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtainess secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: RESOURCE BANCSHARES MORTGAGE GROUP, INC.

Original Mortgagor: RAYMOND J MAZZONI

Recorded in Cook County, Illinois, on o4/14/97 as Instrument # 97255791

\*\*\* SEE ATTACHED ADDENDUM \*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/09/01

RESOURCE BANCSHARES MORTGAGE GROUP, INC

Ву:

K. E. Palmer, Jr.

...Vice President

Attest: Diane Cardoza

Assistant (ecretary

State of California

County of Santa Clara

On 05/09/01, before me, the undersigned, a Notary Public for said County and State, personally superred K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument and acknowledged that he is Vice President of RESOURCE BANCSHARES MORTGAGE GROUP, INC.,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of RESOURCE BANCSHAR! S MORTGAGE GROUP, INC..

Notary: Kim Gorman

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 872104 P.I.F.: 04/12/01

FINAL RECON.IL 90491 Inv: RBMG 1 05/09/01 03:43:43 12:031 IL Cook 441:31 7

KIM GORNA, C. S. COMM. 1169006 S. NOTARY PUBLIC - CALIFORNIA SANTA CLAPA COUNTY My Comm. Expires Jan. 11, 2002

## UNOFFICIAL COPY

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## UNOFFICIAL COPY 26924

ADDENDUM TO RELEASE OF MORTGAGE

90491 Loan #: 872104

(12-031 IL Cook)

Tax ID: 13-13-407-017

Date of mortgage: 04/07/97 Amount of mortgage: \$172350.00 Address: 2511 W. Hutchinson Street Chicago, II 60618 LOT 81 IN FLICK'S SUBDIVISION OF THAT PART OF LOTS 4, 5, 8 AND 9 LYING EAST OF THE TRACT CONVEYED TO THE SANITARY DISTRICT OF CHICAGO BY DEED RECORDED NOVEMBER 11, 1903 AS DOCUMENT NO. 3466716 IN BOOK 8533 PAGE 10 IN THE SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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