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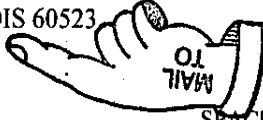
6243/0115 88 001 Page 1 of 2
2001-07-16 14:44:00
Cook County Recorder 23.50

PREPARED BY: JASON SCHIFFMAN
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60523



AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60523
STATE LOAN NO. 20011530



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by LUIS E. MOSQUEDA, MARRIED TO and dated JULY 06, 2000 to UNITED FINANCIAL MORTGAGE CORP., AN ILLINOIS CORPORATION, a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60523 and recorded in Book/Volume No. _____, pages(s) _____, as Document 00512085 No. COOK County Records, State of ILLINOIS described hereinafter as follows:

LOTS 31 AND 32 IN BLOCK 2 IN PIERSON D. SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 16-36-307-008 + 009

ALSO KNOWN AS: 3619 SOUTH SACRAMENTO AVENUE, CHICAGO, ILLINOIS 60632

Handwritten initials/signature: SYB, R30, MYS

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2/1/15

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 7-06-00 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.

By: _____

JASON SCHIFFMAN

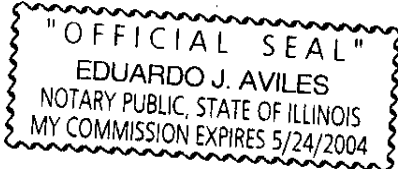
Its: ASSISTANT VICE PRESIDENT

By: _____

Its: _____

Witness: _____

NOTARY PUBLIC Eduardo J. Aviles
COUNTY COOK
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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