

UNOFFICIAL COPY

0010627031



62370088 88 001 Page 1 of 2
2001-07-16 11:44:54
Cook County Recorder 43.50

MORTGAGE / DEED OF TRUST ASSIGNMENT

6907593104

For value received, Conseco Bank, Inc. , a corporation organized and existing under the laws of the State of Utah, hereby assigns to Conseco Finance Servicing Corp., its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated June 05,2000, made by David M Oszust and , solely, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Cook, State of Illinois, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit: * mtg bk#4999 pg# 0106 instr # 00574172

See attached exhibit A for legal description.

Date this day of July 07, 2000.

Conseco Bank, Inc.

Mtg. Rec. Bk ⁴²²⁵⁷ Pg ⁰⁰²⁴ LB

Instrument # ⁰⁰⁵⁷⁴¹⁷² LB

By:

Julie Larson
Julie Larson, Authorized Agent

State of Arizona

) ss

County of Maricopa

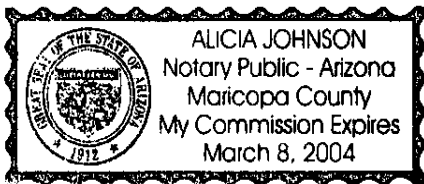
As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that he/she is an Authorized Agent of Conseco Bank, Inc., an Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her.

Witness my hand and official seal dated this day July 07, 2000.

(Notary Seal)

Alicia Johnson
Notary Public

My Commission Expires:



{WHEN RECORDED RETURN TO}
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6907593104



*SPO
P2
SPO
M/K*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECEIVED
MAR 10 1994

1000

EXHIBIT A

Legal Description:

LOT 145 IN PASQUINELLI'S SECOND ADDITION TO LANSING GREEN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THE NORTH 100 FEET AS MEASURED ON THE EAST LINE OF THE EAST 250 FEET AS MEASURED ON THE NORTH LINE THEREOF) ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 15, 1973 AS DOCUMENT 2670164, IN COOK COUNTY, ILLINOIS.

Parcel ID: 33-05-372-032

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office