# UNOFFICIAL C

2001-07-16 12:37:49

Cook County Recorder

43.50

When Recorded Return to:
First National Bank of Arizona
7373 North Scottsdale Road
Suite A280
Scottsdala Scottsdale, AZ 85253 138-0002952



ASSIGNMENT OF MORTGAGE (Record First)
WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Arizona, a National Banking Association, having an address of 770 E WARM SPRINGS ROAD #340 LAS VEGAS, NV 89119 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:
FIRST NATIONAL BANK OF NEVADA  Of 10627499  ("Assignee"),
all of its rights, title and interest in and to the following:  Mortgage dated 05/29/2001, granted by JOSE A. GARCIA
to FIRST NATIONAL BANK OF ARIZONA in the amount of \$43,200.00 and recorded concurrently herewith the Mortgage of the real property records of the Clerk and County, ILLINOIS
(the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein.
Exhibit "A" legal attached hereto and made a part hereof.
TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.
7
First National Bank of Arizona
- by: Min par
Name: ELMIE BASCO
Title: CORPORATE OFFICER
STATE OF NEVADA )
COUNTY OF CLARK ) SS.
On this 29TH day of JUNE, 2001 before me, a Notary Public in and for said CLARK County, personally appeared ELMIE BASCO known to me to be CORPORATE OFFICER of First National Bank of Arizona, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

#### UNOFFICIAL COPY

Property of Coot County Clerk's Office

## UNOFFICIAL COPY 27500

Coot County Clert's Office

#### EXHIBIT "A"

LOT 33 IN BLOCK 14 IN BEACON HILLS, BEING A SUBDIVISION OF PART OF SECTION 19,20, 29 AND 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4,1960, AS DOCUMENT 177748392, IN COOK COUNTY, ILLINOIS.

P/N # 32-30-212-033

### UNOFFICIAL COPY

Soft Or Cook County Clerk's Office