UNOFFICIAL COST/0014 11 001 Page 1 o

2001-07-16 10:38:14

Cook County Recorder

23.50

Recording Requested by / Return To: BELANGER ALBERT J 1025 Randolph St 107, OAK PARK 90724 2639193

IL 60302



Release Of Mortgage

WHEREAS the indebteuress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: DIRECTOR'S MULTGAGE LOAN CORPORATION

Original Mortgagor: ALBERT J. BELA' GER

Recorded in Cook County, Illinois, on 05/26/92 as Instrument # 92363094

rnoration

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of soid county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in a cordance with the regulation of said state and county.

Dated: 06/25/2001

Wells Fargo Home Mortgage Inc

F/K/A Norwest Mortgage Inc

S/B/M Directors Martgas

By:

Vice President

Attest: Diane Cardoza

Assistant Secretary

State of California

County of Santa Clara

On 06/25/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared

K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage Inc,

and that he executed the foregoing instrument pursuant to a resolution of

its board of director and that such execution was done as the free act and deed of Wells Fargo Home Mortgage Inc.

Notary: Kim Gorman

My Commission Expires January 11, 2002

KIM GORMAN

COMM. 1169006 NOTARY PUBLIC - CALIFORNIA

SANTA CLARA COUNTY

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 2639193 P.I.F.: 02/22/01

TEST RECON.IL 90724 10.00 1 06/15/01 14:20:56 12-031 IL Cook PW:524 1

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ADDENDUM TO RELEASE OF MORTGAGE

90724 Loan #: 2639193

(12-031 IL Cook)

Tax ID: 16-07-316-052-1008

Date of mortgage: 05/05/92 Amount of mortgage: \$60000.00 Address: 1025 Randolph St 107 Oak Park, II 60302 PARCEL 1: UNIT NO. 107, IN TERRA HALL CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 29 TO 32 BLOCK 1 IN CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECITON 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27493663, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE P-12, AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 27493663.

