Prepared By: UNOFFICIAL COPY 0010627609

HELEN LEE 6282 NORTH CICERO AVENUE CHICAGO, ILLINOIS 60646

6248/0019 20 001 Page 1 of 2001-07-16 10:24:37 Cook County Recorder



and When Recorded Mail To

FLAGSTAR BANK, FSB FINAL DOCS, MAIL STOP W-530-3 5151 CORPORATE DRIVE TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

CEIVED , ne undersigned hereby grants, assigns and transfers to

MICHIGAN 48098

the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

executed by CHANG JIN YANG AND

YOUNG JA YANG, HUSBAND AND WIFE

to GREATER MORTGAGE CORP.

a corporation organized under the laws of THE STATE O' ALLINOIS and whose principal place of business is 6282 NORTH CACERO AVENUE

CHICAGO, ILLINOIS 60846

and recorded in Book/Volume No.

page(s)

, as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description) Commonly known as 2085 CAMBRIA COURT, NORTHBROOK, ILLINOIS FOO62

TOGETHER with the note or notes therein described or referred to, the money lue and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

GREATER MORTGAGE CORP

By: Byung H. Park

Its: President

JUNE 1, 2001

(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

6282 N. Cicero Ave. Chicago, IL 60646

known to me to be the and

Byung H. Park

known to me to be president

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

4/15/2004

Notary Public

County,

By: Its:

Witness:

HELEN LEE

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:04/15/04

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL-SEAL)

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04-30-511-058-1032

0010627608

IN THE COMMON ELEMENTS.

Clerks of Country Clerks RECORDED AS DOCUMENT #98251385 WITH ITS UNDIVIDED PERCENTAGE INTEREST SURVIY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM EACH DE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH THE MORTHEAST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12 PLACE, BEING A RESUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 29 AND OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN GLENVIEW UNIT 9-1-M-2085 IN GLENVIEW PLACE CONDOMINIUM AS DELINEATED ON A SURVEY

KIDEK - FECYT DESCKILLION

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