UNOFFICIAL C 63470070 05 001 Page 1 of 2001-07-16 11:05:49

DOCUMENT WAS PREPARED BY: THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY

FLOSSMOOR IL 60422 JILL MORAN

Cook County Recorder

ORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns—and transfers to WASHINGTON MUTUAL FOME LOANS, INC.

all the rights, title and in crest of undersigned in and to the certain Real Estate Mortgage

, executed by 06/29/01 dated

ERIC CORTEZ AND BRENDA SORIANO HUSBAND AND WIFE AND HERMILO CORTEZ DIVORCED AND NOT SINCE REMARRIED

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded as document number 10627909 in the office of the Recorder of County, in the COOK state of Illinois, described hereinafter as Islows: LOT 25 IN BLOCK 10 ALL IN GOLD COAST MANOR SUBDIVISION IN THE WEST 1/2 OF SECTION 20 TOWNSHIP 36 NORTH RANCL 15 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 26 1955 AS DOCUMENT 16216020 IN COOK COUNTY, ILLINOIS. PIN# 30-20-313-052

1546 FREELAND AVENUE 60409 CALUMET CITY, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MORTGAGE CORPORATION THE FIRST 06/29/01 DATED:

ATTEST SEAL

KREIT

INT SECRETARY ASSIS7

STATE OF TILLINOIS COUNTY OF COOK

I, A NOTARY PUBLIC. IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

06/29/01

NOTARY PUBLIC

OFFICIAL SEAL JILL R MORAN

^^^^^^^^

NOTARY PUBLIC, STATE OF ILLINOIS \$ MY COMMISSION EXPUTES: 11/21/01 **^^^^**^^^^

UNOFFICIAL COPY

Property of Cook County Clerk's Office