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Prepared By:

UNOFFICIAL COPY

0010628383

2001-07-16 12:05:29
Cook County Recorder 23.00

Claudia Hutchinson
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074



and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600137044

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC MORTGAGE CORPORATION

2

100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 22, 2001 executed by Lori J Nelson, an unmarried woman

to BILTMORE FINANCIAL BANCORP, INC.

0010628382

a corporation organized under the laws of THE STATE OF ILLINOIS
business is 1530 EAST DUNDEE ROAD-SUITE 230, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

and whose principal place of

Cook County Records, State of ILLINOIS described hereinafter as follows:
(See Reverse for Legal Description)

Commonly known as 1704 N Orchard St #C, Chicago, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

BILTMORE FINANCIAL BANCORP, INC.

On JUNE 22, 2001 before _____
(Date of Execution)

Michael F. Bischof

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: Michael F. Bischof
Its: President

Michael F. Bischof
known to me to be the
and President
known to me to be

By:
Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public _____
Claudia Hutchinson County Cook

My Commission Expires 9.23.2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100069706001370442

MERS Phone: 888-669-6377

BOX 333-CIT

CT/C9M ST 5025850

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600137044

RIDER - LEGAL DESCRIPTION

Unit NO. C in 1708 North Orchard Condominium as delineated on a survey of the following described real estate; Sub-Lot 142 and the North 13 feet of Sub-Lot 143 in the Subdivision of Lots 9, 10, 11, 12, 13, 14, 15, 16, 17, 18 and the West 1/2 of Lot 19 and all of Lots 20, 21 and 22 in Block 1 of Sheffields Addition to Chicago said property, being a part of the Southwest 1/4 of the Southwest 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, which survey is attached as exhibit 'A' to the Declaration of Condominium recorded as document number 38151148, together with its undivided percentage interest in the common elements.

14-33-314-079-1003