

UNOFFICIAL COPY



2002 MR. MS
5029104
/ 146205
SF 5024971

Please Return to:
UNION PLANTERS BANK, N.A.
Post Office Box 5605
Montgomery, Alabama 36103-5605

This form was prepared by: Schwartz & Associates
1446 Heritage Drive, McKinney, Texas 75069

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2074 PARKVIEW CIRCLE W
does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.

3/20

a corporation organized and existing under the laws of the United States of America
(herein "Assignee") whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38018
a certain Mortgage dated JULY 6, 2001
GANESH T VEDARAJAN, A MARRIED MAN

0010628461 executed by

, SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD
to and in favor of
PRESIDENTIAL PREFERRED FUNDING LLC
upon the following described situated in COOK

County, State of ILLINOIS
0010628461

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED TWO THOUSAND FOUR HUNDRED AND NO/100 -----
(\$ 102,400.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK _____ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTT

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 6, 2001

PRESIDENTIAL PREFERRED FUNDING LLC

Witness

Witness

Attest

Seal:

By: *Paul A. [Signature]* (Assignor)
VICE PRESIDENT (Signature)
VICE PRESIDENT (Title)

[Corporate/Partnership Acknowledgment]

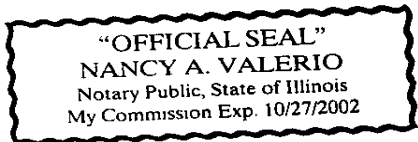
State of Ill.
County of _____

This instrument was acknowledged before me on _____
by _____
as _____
of PRESIDENTIAL PREFERRED FUNDING LLC

[Individual Acknowledgment]

State of Illinois
County of McHenry

This instrument was acknowledged before me on 7-6-01 by
PRESIDENTIAL PREFERRED FUNDING LLC



Nancy A. Valerio

Property of Cook County Clerk's Office



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5024971 NWA
STREET ADDRESS: 1567 RIDGE AVENUE #208
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 11-18-308-022-1008

LEGAL DESCRIPTION:

PARCEL 1:
UNIT NUMBER 208, RIDGE VIEW TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 'A' IN F. AND J. CONSTRUCTION CORPORATION CONSOLIDATION OF LOT 9 (EXCEPT THE NORTH 15 FEET THEREOF) AND LOT 10 (EXCEPT THE SOUTH 25 FEET THEREOF) IN BLOCK 61 IN EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04022337; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF 2-49, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 04022337.

Office of Cook County Clerk's Office

VTA

LEGALD

MTM

07/06/01