FAIRFIELD

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Cook County Recorder

SAVINGS



BANK, F.S.B.

	,	
74 79336033 Wr	under the laws of the JNITED STAT. valuable considerations, the receipt whe unto EDMUND S. PITTS, JR. & of the County of COOK and State of in, through or by a certain mortgage deer in the Recorder's Office of COOK Assignment of Rents bearing date the Office of N/A County, in the State of in the County of COOK assignment of Rents bearing date the Office of N/A County, in the State of ITWENTY TWO (22) IN BLOCK SUBDIVISION OF PART OF THE STATE NORTH HALF (1/2) OF SECTION (10), EAST OF THE THIRD	N/A day of N/A N/A, and recorded in the Recorder's ate of Wincis, as Document No. N/A, to the premises therein described, and State of Wincis, as follows, to wit: K THREE (3) IN BRANIGAR'S MEADOW KNOLLS, BEING A SOUTHWEST QUARTER (1/4) OF SECTION TWENTY SEVEN (27) AND OF TION THIRTY FOUR (34), TOWNSHIP FORTY ONE (41) NORTH, RANGE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 17952454, IN COOK COUNTY, ILLINOIS.
1 122	THE NORTH HALF (1/2) OF SECTEN (10), EAST OF THE THIRD AUGUST 31, 1960 AS DOCUMENT Permanent Real Estate Number(s): Address(es) of Real Estate: 300 E IN TESTIMONY WHEREOF,	TION THIRTY FOUR ()4), TOWNSHIP FORTY ONE (41) NORTH, RANGE PRINCIPAL MERIDIAY, ACCORDING TO THE PLAT THEREOF RECORDED 17952454, IN COOK COUNTY, ILLINOIS. O7-34-216-022 MONTEREY AVE. SCHAUMBURG, IL 60193 the said FAIRFIELD SAVINGS BANK, F.S.B., hath hereunto consed its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT SECRETARY this 27TH day of JUNE , 2001
	SEAL SEAL SPANNERS OF THE SEAL	By: A Male, Vice President Attest Bealine H- Krysly, Assistant Secretary

BOX 333-CTI

State of Illinois

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County of Lake

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that JEROME A. MAHER personally known to me to be the Vice President of FAIRFIELD SAVINGS BANK, F.S.B. and BEATRICE H. KRYSTYN personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Executive Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL Helene B Klocker Notary Public, State of Pinnis My Commission Expires (15/04 GIVEN under my hand and notarial seal, this day of

This instrument prepared by: Gladys M. Harris Fairfield Savings Bank, F.S.B. 1190 RFD Long Grove, IL 60047-7304

> Release of Mortgage BY CORPORATION

FAIRFIELD SAVINGS BANK, F.S.B. Long Grove, Illinois

TO

OF COOP COUNTY CLOPES OFFICE EDMUND S. PITTS, JR. & CHRISTINA L. PITTS 300 E. MONTEREY AVE. SCHAUMBURG, IL 60193 or and a green North Albertain

LOAN #123689-2

Mail this instrument to: Fairfield Savings Bank, F.S.B. 1190 RFD Long Grove, IL 60047-7304