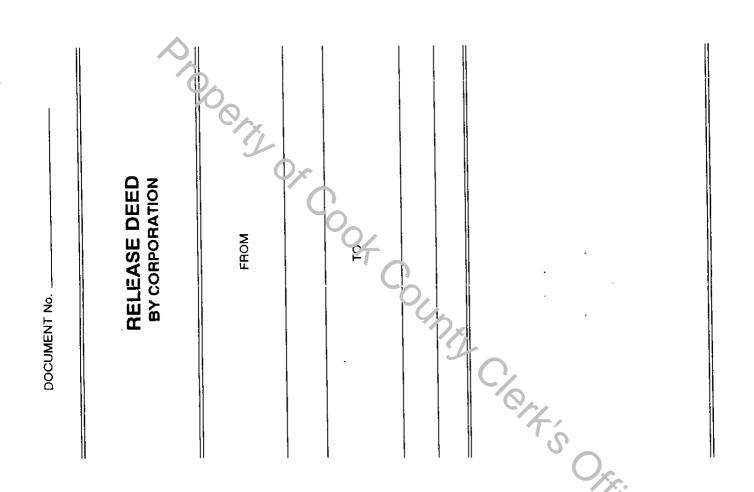
UNOFFICIAL COMPAGE 1 of 2 2001-07-16 17:04:35 Cook Recorder 23.50

Cook County Recorder
0010628995

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY	THESE PRESENTS	S, THAT THE _	AMERICAN GENER	AL FINANCE	, INC.	
good and valuable	considerations the	receipt whereof	nois, for and in consider is hereby confessed WILA SPIREK, HUSE	l door borch	v Domina Orman	-
of the County of	COOK	and St	ate of Illinois, all the rig	ht, title, intere	st, claim or demand	- 1
whatsoever it may h	ave acquired in, throu	igh or ry a certa	in mortgage deed bear	ring date the	8TH day	
OT JUNE	A.D., _	1999 and rec	orded in the Recorder	's Office of	CCOK	
County, in the State	of Illinois, in Book	of Repo	rds. on page	as Docume	nt No. 99562/19	
to the premises there	ein described, situate	d in the County.	fCOOK	_,	and State of Illinois	
	÷				and State of Immors.	
hath because saves	EREOF, The said	PAU	L B. O DEA			
for each this 11Th	Id his seal to be affixe	d as a lawful ag	ent and attorney and a	attested by him	duly acting	
for said this 11TF	1_ day of	JNE				
		PAUL B.	<u>-O⁺DE</u> A			
	By Yas			Shar		
				7/	Attorney-in-Fact	
State of Illinois	)			37		
	) ss.	•			).	
KANE					/);;	
I,SUSAN	A. NECHVATAL	in	and for said County in	the State afor	esaid, DO HEREBY	•
CERTIFY That	PAUL I	B. O'DEA		noreonally kn	our to we to be the	
Attorney-in-Fact of ti	he corporation, havin	a been ann am	horized to execute the	a forcacina D	Naga - 4 1 1 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4	
aid appear perore ill	e uns day in person a	and acknowledd	ed that as suich Attorn	lev in East bo	nimpad sadad t	
delivered salu ilistru	intent as Alloffley-In-I	ract for said Ci	ninoration nureuant to	authorite one	4 marria - 18 44	
purposes therein set	forth.	eu ine same as	his free and voluntar	y act and dee	ed for the uses and	
ç	MENNER ME	Marid seen thi	s <u> </u>	of	LINE , 2001	
>	OFFICIAL SEA	L S			0	
My Commission Exp	SAN A NECHV	ATAL §	SUSAN A			
DECEMBER 18.520	MBRY PUBLIC, STATE OF I	2/18/03 <b>2</b>	San A. MIC	Moti	Notary Public	
This instrument prepare		*****	A. NECHVATAL			
	/		lame)		<u> </u>	
of	160 E. GOLF	•	•			S-
			Idress)		Illinois	D-
013-00025 (REV. 10-	-85) IL2511	(^(	101 C33)			n
						/ I

NAME	AMERICAN GENERAL FINANCE. I	NC.					
ADDRESS_	160 E. GOLD ROAD						
CITY	SCHAUMBURG IL 60173						
DATE	6/11/01 INITIALS	SAN					



LOT 11 IN CIRCLE BAY SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 08-32-324-026

P/A: 520-MONTEGO DR, ELK GROVE IL 60007