



*Louise Catala*  
Prepared by: JUDITH FARLEY-SMITH  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 89456222 0531  
When Recorded Mail to:  
Optima<sup>®</sup>IS.com  
1920 Main St #450  
Irvine, CA 92614  
OFB

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

ILLINOIS  
RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 10, 1998 and executed by ADOLPHES B. JONES AND MAE BELL JONES, as Mortgagor(s), and recorded on SEPTEMBER 18, 1998, in Book 761 at Page 78-85, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 1119 E 90<sup>TH</sup> STREET CHICAGO, ILLINOIS  
Tax ID #: 25-02-117-065

Dated: JUNE 4, 2001


DELTA FUNDING CORPORATION

*Vickie Pruitt*  
Name: Vickie Pruitt  
Title: Authorized Signor

STATE OF FLORIDA }  
COUNTY OF PALM BEACH }SS

The foregoing instrument was acknowledged before me, the undersigned Notary, on JUNE 4, 2001, by Vickie Pruitt, Authorized Signor of DELTA FUNDING CORPORATION, a corporation, on behalf of the corporation. Vickie Pruitt is personally known to me.  
Witness my Hand and Seal of Office.

*Louise C. Catala*  
Notary Public - State of Florida

 Louise C Catala  
My Commission CC996791  
Expires January 28, 2005

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*g*  
*g*

# UNOFFICIAL COPY

10/11/2009  
12:00:00  
PROPERTY OF COOK COUNTY  
CLERK'S OFFICE

Property of Cook County Clerk's Office

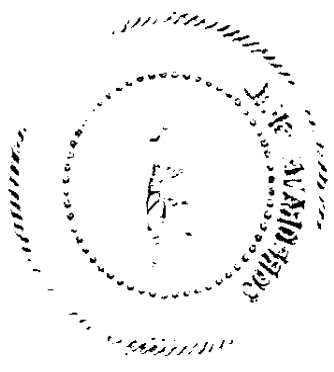


EXHIBIT "A"

THE WEST 12-1/2 FEET OF LOT 2 AND ALL OF LOT 3 IN BLOCK 4 IN BAIRD AND ROWLAND'S SUBDIVISION OF BLOCKS 1 TO 8, BOTH INCLUSIVE, IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD THE WEST 3/4 OF THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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