**UNOFFICIAL CO** 2001-07-16 14:40:35

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STATE OF ILLINOIS ]

SS.

COUNTY OF COOK

Cook Cour

(FOR RECORDER'S USE ONLY)

## SATISTACTION OR RELEASE OF MECHANICS LIEN

PURSUANT to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, GRAYBAR ELECTRIC COMPANY, INC., does hereby acknowledge satisfaction or release of the claim for lien agranst NORTHTOWN ELECTRIC, INC. and CENTERPOINT PROPERTIES TRUST for \$18,045.46, on the following described property, to wit: 5650 Toury Avenue, Niles, Illinois and legally described in Exhibit A attached hereto

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 0010143180.

Permanent Real Estate Index Number(s): 10-29-403-0/1-0000.

Address of property: 5650 Touhy Avenue, Niles, Illinois

signed has IN WITNESS WHEREOF, the undersigned instrument this 13th Day of July, 2001

> COMPANY GRAYBAR ELECTRIC

> > Raphael,

Its Attorney and Duly

Authorized Agent

This instrument was prepared by: Arthur Raphael, 11 East Adams, 8th Floor, Chicago, IL 60603

H County Clark's Office

STATE OF ILLINOIS ]

SS.

COUNTY OF COOK

I, Rose M. Campbell, a notary public in and for the county in the state aforesaid, do hereby certify that Arthur Raphael, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVE'N under my hand and official seal this 13th day of

July 2001.

Notary Public

OFFICIAL SEAL

ROSE M'CAMPBELL

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/13/05

## UNOFFICIAL COPY

Legal Description:

BEGINNING AT THE NORTHEAST LOT 1 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: CORNER OF SAIL TOT 1; THENCE SOUTH O DEGREES 49 MINUTES 37 SECONDS WEST ALONG AN EAST LINE OF SAID LOT 1, 454.48 FEET TO THE NORTHEAST CORNER OF SAID LOT. 2; THENCE SOUTH 89 DEGREES 53 MINUTES 56 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 2, 306,85 FEET; THENCE SOUTH 0 DEGREES 49 MINUTES 37 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 2, 781.56 FEET TO THE SOUTHEAST CORNER OF LOT 1; THENCE SOUTH 89 DEGFES 53 MINUTES 56 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1, 735.43 FELT: THENCE NORTH 0 DEGREES 06 MINUTES 02 SECONDS WEST, 1235.83 FEET TO A NORTH LINE OF SAID LOT 1; THENCE NORTH 89 DEGREES 53 MINUTES 46 SECONDS EAST ALONG SAID NORTH LINE, 1062.33 FEET MORE OR LESS, TO THE POINT OF BEGINNING) ALL IN A.B. DICK COMPANY SUBDIVISION, A RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 39. TOWNSHIP 41 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAL ACCORDING TO THE PLAT RECORDED DECEMBER 3, 1992, AS DOCUMENT NUMBER 92907082 IN COOK COUNTY, ILLINOIS; ABOVE DESCRIBED PROPERTY ALSO KNOWN AS LOT 1 IN AMITE MULLEN SUBDIVISION OF LOT 1 IN A.B. DICK CONSOLIDATION PLAT, BEING A CONSOLIDATION PLAT OF LOTS 1, 2 AND 3 IN A.B. DICK COMPANY SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 1 OF ANNIE MULLEN SUBDIVISION FALLING WITHIN LOT 3 OF ORIGINAL A.B. DICK COMPANY SUBDIVISION, RECORDED AS DOCUMENT NUMBER Clert's Original 92907082), ALL IN COOK COUNTY, ILLINOIS.

Francisco III