

UNOFFICIAL COPY

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2/16/019 37 001 Page 1 of 2
2001-07-16 15:30:48
Cook County Recorder 23.50



THIS INSTRUMENT WAS DRAFTED BY:

DOTY HAWLEY 414-454-6235
FIRSTAR BANK, N.A.
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214



WHEN RECORDED MAIL TO:

FIRSTAR BANK, N.A.
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214
PIN # 25-05-216-030-0000
Pool # 838203
Loan # 6003042473
cmc# 1953166871

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CHASE MANHATTAN MORTGAGE CORPORATION
343 THORNALL ST
EDISON, NJ 08837

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust
dated JUNE 17, 1999, executed by
THEODORE ODOM, A SINGLE MAN

to CARLTON MORTGAGE SERVICES, INC.
its Successors and/or Assigns a corporation organized under the laws of the

STATE OF ILLINOIS
and recorded on JUNE 28, 1999, as Document No. 99616376
page(s) _____, in Book/Volume No. _____ Certificate No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

COUNTY RECORDER
LOT 8 AND THE NORTH HALF OF LOT 9 (EXCEPT THAT PART OF LOT 8 AND
THE NORTH HALF OF LOT 9 LYING EAST OF A LINE 50 FEET WEST OF AND
PARALLEL WITH THE EAST LINE OF SECTION 5) IN THE RESUBDIVISION
OF BLOCK 5 IN SISSON AND NEWMAN'S SUBDIVISION OF THAT PART OF
THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14
EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This document has been re-recorded on _____, as Doc. No. N/A, Book _____
Pg. _____ Cert. No. _____

Commonly Known As: 8818 S HALSTED ST, CHICAGO, ILLINOIS 60620
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said **Real Estate Mortgage/Deed of Trust.**

Sy
P2
N-
MY
BH

UNOFFICIAL COPY

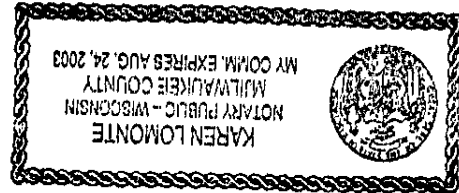
4/96

ASIGNBR5001

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0426290100

Property of Cook County Clerk's Office



Karen Lomonte
Notary Public

a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation.

DECEMBER 1999, by KIM KINTOP and
ROSEMARY KIRKSEY the MORTGAGE BANKING OFFICER
and WITNESS of FIRSTAR BANK, N.A.

The foregoing instrument was acknowledged before me this 2ND day of

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

BY: *[Signature]*
KIM KINTOP
MORTGAGE BANKING OFFICER
ITS: WITNESS
BY: *[Signature]*
ROSEMARY KIRKSEY
MORTGAGE BANKING OFFICER
ITS: WITNESS

FIRSTAR BANK, N.A.

Pool # 838203
Loan # 6003042473