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2001-07-16 16:11:29

Cook County Recorder

23.50



THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE **FILED** WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED **TRUST** WAS OF FILED.

Loan No. 000000001503641251

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Woodrow Eiland And Monica Mccoy, Huspand And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsrever they may have acquired in, through or by a certain Mortgage, bearing the date of October 4, 1999, and recorded J. October 12, 1999, in Document 99956039 in the Recorder's Office of Cook County, on the premises therein describe as follows, situated in the County of Cook, State of Illinois,

LOTS 25 AND 26 IN BLOCK 6 IN HOUGH AND REED'S ADDITION TO TAX ID: 25083000410000 WASHINGTON HEIGHTS, ACCORDING TO THE PLAT THEXE OF RECORDED JUNE 22, 1870, BOOK 171 OF MAPS, PAGE 79 AS DOCUMENT NO. 57208 IN SECTION 8, FOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appending. 50/1/C0

Address(es) of premises: 9960 S CHARLES, CHICAGO, IL, 60643-0000

Witness my hand and seal June, 7, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Asst. Vice President

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"State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 7, 2001.

Debra Wrinkle Notary Public

Lifetime Commission

Loan No: 000000001503641251

County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

AUBLIC Stanton

Prepared by: Betty Brohan Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981