



Recording Requested by / Return To:  
MCCARTHY DANIEL J  
4309 N Ashland, CHICAGO IL 60613  
90350 7561651

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE, INC.

Original Mortgagor: DANIEL J. MCCARTHY, COLLEEN T. MCCARTHY

Recorded in Cook County, Illinois, on 02/11/99 as Instrument # 99146536 on Book 9656 on Page 0063

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/10/2001

Wells Fargo Home Mortgage, Inc.

F/K/A Norwest Mortgage, Inc.

By:

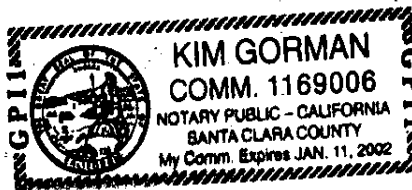
K.E. Palmer, Jr.  
Vice President

Attest: Diane Cardoza  
Assistant Secretary

State of California  
County of Santa Clara

On 05/10/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Kim Gorman  
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-8868  
LN# 7561651 P.I.F.: 04/30/01  
FINAL RECON.IL 90350 1.00 1 05/10/01 03:16:26 12-031 IL Cook 6645:47 17

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P-B  
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m-Blank  
check

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2025 OCT 10 10:00 AM

NOV 11 10:00 AM

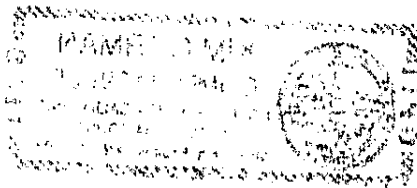
NOV 11 10:00 AM

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7561651 (12-031 IL Cook)

Tax ID: 14-17-300-015

Date of mortgage: 02/01/99 Amount of mortgage: \$162750.00 Address: 4309n Ashland Av Chicago, IL 60613

LOT 27 IN BLOCK 3 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL TO WEST LINE OF SECTION 17 AS CONDEMNED TO CITY OF CHICAGO) IN SULZER'S ADDITION TO RAVENSWOOD A SUBDIVISION OF THAT PART LYING WEST OF CLARK STREET OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL STREET, CHICAGO, IL 60602  
TEL: (773) 309-3000 FAX: (773) 309-3001  
WWW.COOKCOUNTYCLERK.COM

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