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08/0053 47 002 Page 1 of 3
2001-07-17 11:15:38
Cook County Recorder 25.50

PREPARED BY: ROSE DANNO
LINCOLN HOME MORTGAGE INC.

103 E. IRVING PARK, 2ND FLOOR
ROSELLE, ILLINOIS 60172
AND WHEN RECORDED MAIL TO:
LINCOLN HOME MORTGAGE INC.

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



103 E. IRVING PARK, 2ND FLOOR
ROSELLE, ILLINOIS 60172
LOAN NO. 8755406



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DENNIS M. HOFFLANDER, UNMARRIED

and dated 06/01/01, to LINCOLN HOME MORTGAGE INC.

0010629671

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
103 E. IRVING PARK, 2ND FLOOR, ROSELLE, ILLINOIS 60172
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PINS: 19-18-312-046-0000, 19-18-312-049-0000, 19-18-312-050-0000,
19-18-312-041-0000

13446-45

ALSO KNOWN AS: 6248 SOUTH GULLIKSON, UNIT 4F, CHICAGO, ILLINOIS 60638
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

LINCOLN HOME MORTGAGE INC.

On June 1st, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: [Signature]

Its: president

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

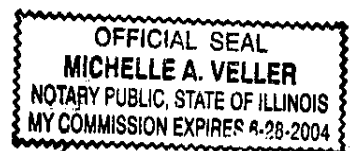
By: _____

Its: _____

President
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: Michelle A. Veller

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



NOTARY PUBLIC Dapace COUNTY
My Commission Expires 6/28/2004
DOC PREP, INC. 10/94

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UNITS 4E AND G-21 IN LISHMORE PLACE WEST PHASE III CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

PARCEL 1:

THAT PART OF THE SOUTH HALF OF LOT 1, AND LOT 2 IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTH HALF OF SAID LOT 1; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS WEST, ALONG THE NORTH LINE OF SAID SOUTH HALF OF LOT 1, A DISTANCE OF 46.48 FEET TO A POINT THAT IS 137.60 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH HALF OF LOT 1; THENCE SOUTH 35 DEGREES 23 MINUTES 20 SECONDS WEST A DISTANCE OF 146.51 FEET TO THE SOUTH LINE OF SAID LOT 2; THENCE SOUTH 89 DEGREES 59 MINUTES 23 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 46.55 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE NORTH 35 DEGREES 21 MINUTES 50 SECONDS EAST, ALONG THE EAST LINE OF LOTS 1 AND 2, A DISTANCE OF 146.51 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 6 AND LOT 7 IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF WEST 63RD STREET AS ACQUIRED BY CONDEMNATION PROCEEDINGS IN CASE NUMBER 59S 11052 AND THE WEST LINE OF THE EASTERLY 12.94 FEET OF SAID LOT 6 (AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 6); THENCE NORTH 35 DEGREES 21 MINUTES 33 SECONDS EAST, ALONG A LINE 12.94 FEET WEST OF (AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 6) AND PARALLEL WITH SAID EAST LINE OF LOT 6, A DISTANCE OF 139.87 FEET TO THE NORTH LINE OF SAID LOT 6; THENCE SOUTH 89 DEGREES 59 MINUTES 23 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 6 AND 7, A DISTANCE OF 46.55 FEET TO THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 35 DEGREES 21 MINUTES 50 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 7, A DISTANCE OF 120.23 FEET TO THE NORTH LINE OF WEST 63RD STREET AS ACQUIRED BY CONDEMNATION PROCEEDINGS IN CASE NUMBER 59S 11052; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS WEST, ALONG SAID NORTH LINE OF WEST 63RD STREET, A DISTANCE OF 46.55 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE EAST-WEST ALLEY VACATED BY ORDINANCE AND RECORDED AS DOCUMENT 94-628678, IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE WEST LINE OF THE EASTERLY 12.94 FEET (AS MEASURED AT RIGHT ANGLES THERETO) OF LOT 6 IN SAID BLOCK 63 EXTEND NORTHEASTERLY TO THE SOUTH LINE OF LOT 2 IN SAID BLOCK 63, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF VACATED GULLICKSON ROAD, BEING 32 FEET IN WIDTH, IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF THE SOUTH HALF OF LOT 1 IN SAID FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS; AND LYING NORTHERLY OF THE NORTH LINE OF WEST 63RD STREET AS ACQUIRED BY CONDEMNATION PROCEEDINGS IN CASE NUMBER 59S 11052, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THAT PART OF THE SOUTH HALF OF LOT 1 IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH HALF OF SAID LOT 1 THAT IS 137.60 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH HALF OF LOT 1; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS WEST, ALONG THE NORTH LINE OF SAID SOUTH HALF OF LOT 1 A DISTANCE OF 83.88 FEET; THENCE SOUTH 54 DEGREES 45 MINUTES 30 SECONDS EAST A DISTANCE OF 68.34 FEET TO A POINT ON THE NORTHWEST LINE OF THE HEREINABOVE DESCRIBED PARCEL 1; THENCE NORTH 35 DEGREES 23 MINUTES 20 SECONDS EAST, ALONG THE NORTHWEST LINE OF THE HEREINABOVE

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DESCRIBED PARCEL 1 A DISTANCE OF 48.37 FEET TO THE PLACE OF BEGINNING; IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THAT CERTAIN DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 2000 AS DOCUMENT NUMBER 00-998205, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office