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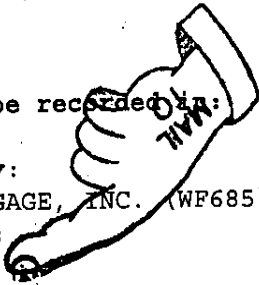
Cook County Recorder

27.50

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE**



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WELLS FARGO HOME MORTGAGE, INC. (WF685)
When Recorded Mail To:
PETER BARTELS
314 S BEVERLY LANE
ARLINGTON HEIGHTS, IL 60005



SATISFACTION OF MORTGAGE

Loan #: 6769374

LPS #: 111499

Bin #: 5-31-01B

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 04/29/1998 made and executed by PETER S. BARTELS, MARRIED TO CHRISTINE BARTELS to secure payment of the principal sum of \$147000 Dollars and interest to PREFERRED MORTGAGE ASSOCIATES in the County of COOK and State of IL Recorded: 05/11/1998 as Instrument #: 93383621 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT,

Tax ID No.: 03-32-211-025-0000,

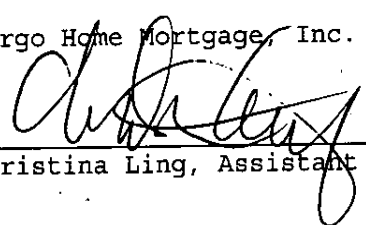
Property Address: 314 S BEVERLY LANE, ARLINGTON HEIGHTS, IL 60005.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 5, 2001.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY


Christina Ling, Assistant Vice President'

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RECEIVED
ENGINEERING DEPARTMENT
MAYNARD OFFICE

11/13/2013

Property of Cook County Clerk's Office

ATTACHMENT

LN#: 6769374 LPS#: 111499 Bin #: 5-31-01B

LOT TWO HUNDRED NINETY THREE (293) IN SCARSDALE BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) AND PART OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN

Property of Cook County Clerk's Office

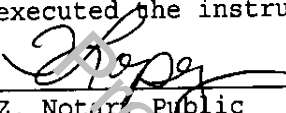
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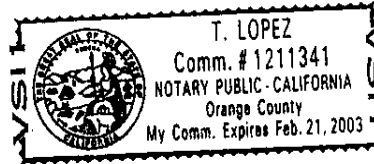
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STATE OF CA
COUNTY OF ORANGE

ON June 5, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Assistant Vice President', personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



T. LOPEZ, Notary Public



Prepared by: FNLPS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92705
1Illinois 05/24/2001

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