

UNOFFICIAL COPY 0010629766

Recording Requested By:
Cenlar Federal Savings Bank

6091/0015 24 004 Page 1 of 3
2001-07-17 09:34:31
Cook County Recorder 25.50

When Recorded Return To:
Cenlar Federal Savings Bank
P. O. Box 77414
Trenton, NJ 08628-



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

SATISFACTION

Cenlar Federal Savings Bank #:0000700515 "Padilla" Lender ID:Q93/ - Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY, AN OHIO CORP., A/K/A CHASE MANHATTAN MORTGAGE CORP., A NEW JERSEY CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERTO PADILLA & MELDA PADILLA,
Original Mortgagee: GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION
Dated: 05/31/2000 and Recorded 06/16/2000 as Instrument No. 00444520 in the
County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 1922124021
Property Address: 6500s Kostner Ave, Chicago, IL, 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Mortgage Company, an Ohio Corp.,
A/K/A Chase Manhattan Mortgage Corp., a
New Jersey Corp.

On May 02, 2001

By:
DONNA J. LYNCH, SECOND VICE
PRESIDENT

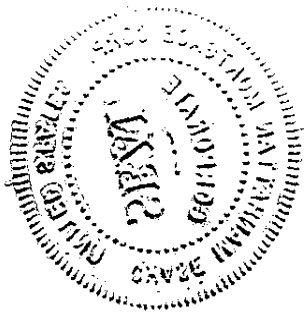


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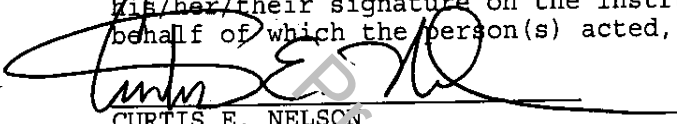
Property of Cook County Clerk's Office



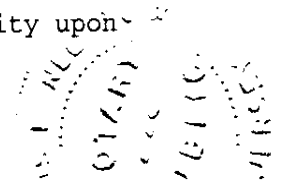
Page 2 Satisfaction

STATE OF New Jersey
COUNTY OF Mercer

ON May 02, 2001, before me, CURTIS E. NELSON, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Donna J. Lynch, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



CURTIS E. NELSON
Notary Expires: 06/14/2005

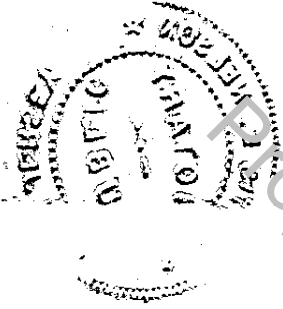


(This area for notarial seal)

Prepared By: Hallie Richards, Cenlar FSB, 425 Phillips Blvd, Trenton, NJ 06816 (609) 883-3900
ELV-20010502-0034 ILCOOK COOK IL BAT: 301551/0000/730/15/XILSOM1

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Law Title Insurance Company, Inc.

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Policy is described as follows:

LOT 1 IN PRINCE BUILDERS SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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