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2001-07-17 Cook County Recorder

USSYU PREPARED BY:

Mortgage Services, Inc. 1801 E. Empire, Ste 2 Bloomington, IL 61704

AND WHEN RECORDED MAIL TO (Name, Address, City and State)

Mortgage Services, Inc. 1801 E. Empire, Suite 2 Bloomington, IL 61704

Parcel Tax ID # .:

0010630113

SPACE ABOVE THIS LINE FOR RECORDER'S USE ---

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ASTORIA FEDERAL MORTGACE CORP., A NEW YORK CORPORATION

all the rights, title and interest of undersigned is, and to that certain Real Estate Mortgage dated

March 2. 2001

Adam J Millstein and Jennifer Millstein, husban I and wife,

to Central Illinois Bank

a corporation organized under the laws of Illinois
place of business 1801 E. Empire, Ste 2, Bloomington, IL 6170,
and recorded in Liber
State of Illinois
See attached exhibit "A"

and who's principal

Cook County Records.
described as follows:

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 LFI #5CAM 9/99

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Initials:

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Property of Coof County Clark's Office

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By: Rene' Shaffer, Central Illinois Bank	Witness:
Its: Senior Vice President	Witness:
By: Jeff Youn 1. Central Illinois Bank	Witness:
Its: Assistant Vice President	Witness:
Or	
STATE OF Illinois	
COUNTY OF McLean	
On March 2, 2001 Seed County and State Representations and for	
said County and State, personally appeared Rene' Shafter	
known to me to be the Senior Vice President	
and Jeff Young	, known to me to be
Assistant Vice President	of the cornoration herein which
executed the within instrument, that the seal affixed to said in trument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws	
or a resolution of it's Roard of Directors and that holds	on behalf of said corporation pursuant to it's by-laws
or a resolution of it's Board of Directors and that he/sh deed of said corporation.	he acknowledges said histrament to be the free act and
	1,0
0	
Sanetta E Hing	TAZEWELL County, Illinois
Notary Public Nanetta E. Hines	
My Commission Expires 10/17/2001	TAZEWELL County, Illinois
-2 -2-minoston 2/khrea 10/17/2001	
OFFICIAL SEAL	
NANETTA E. HINES	

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MY COMMISSION EXPIRES 10/17/01

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UNIT NO. 908 IN THE 630 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESRIBED REAL ESTATE:

PART OF LOTS 1 AND 2 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, PAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY. ILLINOIS

PART OF THE SOUTH 1/2 OF BLOCK 37 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTIONAL OF SECTION 10. TOWNSHIP 39 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

THE EAST 20 JEET 2 INCHES (20.17 FEET) OF LOTS 1 AND 2 ALL OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF LOT 16 IN BLOCK 24 IN HOLCOTT'S ADDITION TO CHCIAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, OTWINSHIP 39 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF BLOCK 37 IN KINZIE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THERD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF FIRST AMENDED AND RESTATED RECORDED NOVEMBER 15, 2000 AS DOCUMENT 00899713 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND PARCEL 2: EGRESS BY PERSONS, MATERIAL AND EQUIPMENT OVER, ON, ACROSS, AND THROUGH THAT PORTION OF STAIRWAY 2 WHICH RUNS THROUGH THE SECOND FLOOR OF THE RETAIL PARCEL AS REFERRED TO AND SHOWN ON THE PLANS DESCRIPTED IN THE AGREEMENT AND DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS RECORDED JUNE 24, 1999 AS The Control of the Co

DOCUMENT 99608646

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