UNOFFICIAL COPY 0010630215

6266/0116 32 001 Page 1 of 3 2001-07-17 10:24:01

Cook County Recorder

25.50



%		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE NA	
		("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, does EDWARD S HARMENING AND MELI-	s hereby release, convey	•
		and its/his/their heirs, legal
representatives and assigns, all the rig whatsoever Bank may have acquired i		demand
10/28/99 as Document Number 0	906502\$3 Buck NA	Page NA recorded/
registered in the Recorder's/Registrars	Office of COOK	County, in
the State of Illinois applicable to the pr legally described as follows, to-wit:	operty, situated in said ${\cal C}$	ounty and State,
SEE ATTACHED		150
Property Address: 10420 S TALMAN A	VE CHICAGO) IL 60655

PIN 24-13-210-005-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SY

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 06/20/01

BANK ONE NA

JĒSSICA STEVENS

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

3004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

ublic

My Commission Expires:

OFFICIAL SEAL JENNIFER HILLER MOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 1-25-2004

This instrument was prepared by: CASSIE SKIRVIN

00414511037588

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

State of Illinois:

LOT 5 IN BLOCK 20 IN O. RUETER AND COMPANY'S MORGAN PARK MANOR, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 10420 S TALMAN AVE, CHICAGO, IL 60655. The Real Property tax identification number is #24-13-210-005-0000. 750 all of Grantor's right title and interlict in