

UNOFFICIAL COPY

0010630642

ANCHOR MORTGAGE CORP.  
1070 N. MILWAUKEE AVENUE  
CHICAGO, IL 60622

229/0145 18 001 Page 1 of 2  
2001-07-17 10:32:03  
Cook County Recorder 23.00



3 of 3 New LMO  
21066482  
7903806  
New station CT1

AND WHEN RECORDED MAIL TO  
Name ANCHOR MORTGAGE CORP.  
Address 1070 N MILWAUKEE AVE  
C/S/Z CHICAGO, IL 60622

LOAN NO. 8322951

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.  
155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 9, 2001  
executed by BRADLEY A. PIPER, AN UNMARRIED MAN

10630641

to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of STATE OF IL  
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 20-14-311-020-0000

Commonly known as: 1127 EAST 61ST STREET #2 Chicago, IL 60637

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JULY 9, 2001 before me, the  
(Date of Execution)

*Amy Sabo*  
\_\_\_\_\_  
BY: AMY SABO  
ITS: VICE PRESIDENT

Undersigned, a Notary Public in the for said County and  
State, personally appeared AMY SABO  
known to me to be the VICE PRESIDENT

\_\_\_\_\_  
BY:  
ITS:

and  
known to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

\_\_\_\_\_  
WITNESS:  
\_\_\_\_\_

*Michelle D'Alessandre*  
\_\_\_\_\_  
Notary Public

BOX 333-CT1

My Commission Expires: \_\_\_\_\_ County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STREET ADDRESS: 1127 E. 6<sup>TH</sup> STREET UNIT 2  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 20-14-311-020-0000

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**LEGAL DESCRIPTION:**

UNIT 1127-2 IN THE UNIVERSITY FIELDS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 1 IN THE SUBDIVISION OF BLOCK 2 IN BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 2 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010056959, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
10630642