YOUR LOAN #2150-

FOR THE PROPERTION OF IT

RELEASE SHALL BE FILED WITH THE RECORDER." OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.
CHICAGOLAND FEDERAL SAVINGS FLEASIEAGO SAVINGS AND SAVINGS AND LOAN ASSOCIATION
KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 17TH day of DECEMBER 19.76, made and executed by HERIBERTO TREVINO AND HERMELINDA TREVINO, HUSBAND AND WIFE of the CITY of CHICAGO County, Illinois, to the said GreatAmerican Federal Savings and Loan Association, and recorded (registered) in the Recorder's (Register's) Of-
said GreatAmerican Federal Savings and Loan Association, and recorded (registered) in the Recorder's (Registrar's) Office ofCOUK

LOT 20 IN RAND'S SUBDIVISION OF THE SOUTH EAST, 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 LAST 1/6 THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 LAST 1/4 OF SECTION 6 AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6 AND THE NORTH 1/2 AND THE WEST SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 CASSELUF RESTORTHER OF 1/8 OF SECTION 6 ACRE IN THE SOUTH WEST CORNER THEREOF) IN 23.00 PRINCIPAL MERIDIAN (EXCEPT 1 ACRE IN THE SOUTH WEST CORNER THEREOF) IN COOK COUNTY ILLINOIS.

said mortgage bein, 1 corded (registered) in Book , Page , as Document No.

PROPERTY: 2249 WEST 50TH STREET, CHICAGO, IL 60609

Cook County Recorder

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is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged. respectively, of said GreatAmerican Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto. Dated this..... 20TH day of DECEMBER

GreatAmerican Federal Seargs and Loan Association

ASST. .V. ICE President

. . . Secretary

BOX 333-CT

State of Illinois _ss._____ County of Cook

I,IDA M. COLEMAN ...

.., a Notary Public in and for the afore-

said County and State, do hereby certify that ... JEROME H. NOGA and CHARLES E. LUTES , known to me to be the ASST VICE President and ASST Secretary, respectively, of the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared

before me this day in person and akonowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

..day of ..DECEMBER Given under my hand and notarial seal this20th......

For GreatAmerican Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

Notary Public "OFFICIAL SEAL" Ida M. Coleman
Notary Public, State of Illinois
Cook County
My Commission Expires Nov. 20, 1992

FORM #1016-385