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Cook County Recorder

23,50

PREPAREÓ BY: DOCU-TECH, INC./L. WIMMER FOR CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660 CHICAGO, IL 60631

RECORD AND RETURN TO: CHICAGOLAND HOME MORTGAGE

INS #660 8501 W. 60631 CHICAGO, II

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers towells FARGO HOME MORTGAGE, INC., CALIFORNIA CORPORATION, , 800 LASALLE AVE SUITE 1000, MINNEAPOLIS, MN 55402

all the rights, title and interest of undersioned in and to that certain Real Estate Mortgage dated July 11, 2001 executed by JEFFREY W. CASEY

to CHICAGOLAND HOME MORTGAGE

AN ILLINOIS CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 8501 WEST HIGGINS, SUITE #660, CHICAGO, ILLINOIS 60631 as Document 0010615471 and recorded in Book/Volume No. , rage(s) COOK County Records, State of ILLINOIS described hereinafter as follows: No.

SEE SCHEDULE A

PIN #'S-17-04-205-016, 17-04-205-017 AND 17-04-205-052 5.

Processor Control Control

COMMONLY KNOWN AS: 1429 NORTH WELLS STREET #703 CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. CHICAGOLAND HOME MORTGAGE

State of FULINO County of /

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

ROBIN YBARRA, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my Mand and official seal,

My Commission Expires

Title: Bv: Title: Witness: Witness:

AN ILLINOIS CORPORATION

By: ROBIN YBARRA, VICE PRESIDENT

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UNOFFICIAL COPPG31061 Page 2 of 2

Parcel 1:

Unit 103 and Parking Space Unit 6-26 in the 1429 North Wells Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Lot 2 (except the East 172 feet thereof), Lot 3 and Lot 5 (except the South 25 feet of the West 100 feet thereof) in the County Clerk's Resubdivision of Lot 117, in Bronson's Addition to Chicago in the Northeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, also the South 25 feet of the West 100 feet of the South 1/2 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

And

The North 1/2 of Lot 3 (except the East 6 inches thereof) in Assessor's Division of Lots 92, 93, 94, 99, 100, 101, 102 and parts of Lots 95, 96, 97 and 100 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cost County, Illinois.

Which survey is attached as Exhib.: "B" to the Declaration of Condominium recorded April 3, 2001 as document number 0010264604, as amended from time to ime, regether with its undivided percentage interest in the common elements.

Parcel 2:

Easement for the benefit of Parcels 1 and 2 and over and upon the North 4.5 feet of the South 1/2 of Lot 13 (except the East 6 inches thereof) in Assessor's Division of Lots 92, 93, 94, 99, 100, 101, 102 and parts of Lots 95, 96, 97, and 100 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, for the purpose of ingress and egress as created by essement agreement recorded June 6, 1979 as document number 24990781, filed June 6, 1979 as document number LR3095867, and amended by Agreement recorded July 15, 1999 as document number 99679305.

The Mortgagor also hereby grants to the mortgagee, its successors and assigns, as light and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit safe) that the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein

PIN #'s 17-04-205-016, 17-04-205-017 and 17-04-205-052

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