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2001-07-17 11:58:49

Cook County Recorder 25.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00065417852005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SAFET STEVE ARABELOVIC
VILDANA ARABELOVIC

P.I.N. 10-25-111-047

Property 3819 WEST GREENLEAF
Address.....: LINCOLNWOOD, IL 60645

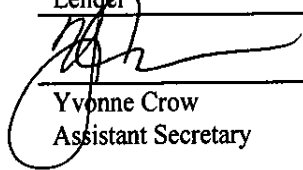
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/13/1999 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 9080367, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit.

AS DESCRIBE AND SAID MORTGAGE SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of June, 2001.

Countrywide Home Loans, Inc. (fka Countrywide
Funding Corporation) D.B.A America's Wholesale
Lender



Yvonne Crow
Assistant Secretary

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R
my

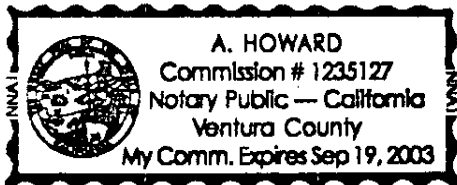
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STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Yvonne Crow, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this 22 day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of June, 2001.



[Handwritten Signature]

A. Howard Notary public

Commission expires 09/19/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SAFET STEVE ARABELOVIC
3819 W GREENLEAF AVE
LINCOLNWOOD IL 60645

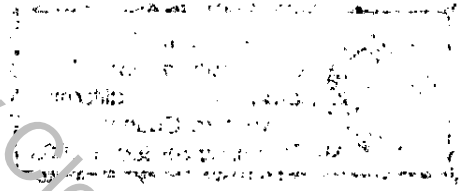
Countrywide Home Loans, Inc.

Prepared By: *[Handwritten Signature]*

CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

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LOAN #: 6541785

upon the following described property situated in COOK County, State of Illinois: LOT 27 AND THE NORTH 17 FEET OF LOT 26 IN BLOCK 1 IN READ AND REYNOLDS EAST PRAIRIE ROAD AND LUNT AVENUE SUBDIVISION OF THAT PART OF THE 10 ACRES SOUTH OF AND ADJOINING THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF PRAIRIE ROAD ALSO THAT PART OF THE NORTH 8.03 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF EAST PRAIRIE ROAD (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

PIN: 10-25-111-047

Parcel ID#: 10 25 111 047

such Mortgage having been given to secure payment of TWO HUNDRED THIRTEEN THOUSAND SEVEN HUNDRED FIFTY and 00/100 (\$ 213,750.00)

include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of County, State of Illinois , together with the not(e)s and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 13, 1999

AMERICA'S WHOLESALE LENDER

Witness

(Assignor)

By:

Nora Yoro Asst. Sec.

Witness

Attest Seal:

State of California County of Los Angeles

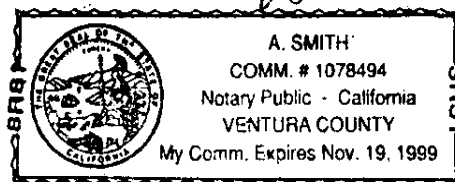
On 01/13/1999 before me, A. SMITH

personally appeared

Nora Yoro Asst. Sec.

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



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