

UNOFFICIAL COPY

0010631302

ILLINOIS

COUNTY OF COOK (A)

POOL NO. 370712

AVEN NO. 654791136 (970014059)
[1665784333]

6270/0051 52 001 Page 1 of 2

2001-07-17 11:09:24

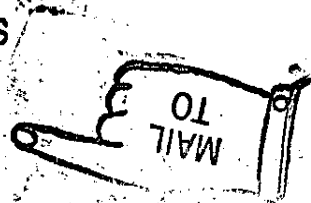
Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS
620 S. WOODRUFF
IDAHO FALLS, ID 83401



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, METRO-SUBURBAN MORTGAGE CO.,

located at 3118 WEST MONTROSE AVENUE, CHICAGO, IL 60618

hereby grants, assigns, and transfers to FLAGSTAR BANK, FSB, A MICHIGAN CORPORATION

located at 5151 CORPORATE DRIVE, MAIL STOP W-5303, TROY, MI 48098-2639

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 1, 1997, executed by WILFRED B. VINCENTE AND BLANCA R. VICENTE, HUSBAND AND WIFE

to METRO-SUBURBAN MORTGAGE CO.

and recorded on MAY 9, 1997, in liber/cabinet at page(s)/ drawer document/instrument no. 97325969 microfilm number pin number 13-14-403-017

in the plat of COOK County Illinois described hereinafter as follows:

LOT 21 IN BLOCK 1 IN A.H. HILL AND COMPANY'S BOULEVARD ADDITION TO IRVING PARK BEING A SUBDIVISION BY ALONZO H. HILL OF THE EAST 1/2 OF THE 1/2 OF SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 4319 N. BERNARD, CHICAGO, IL 60618



Loan No. J=FS899.S.00241

SY
P2
N
my
CP

UNOFFICIAL COPY

DEPARTMENT OF HEALTH
LABORATORY
CHICAGO, ILL.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 654791136 (970014057) [155784331]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 19, 2001, but effective MAY 1, 1997.

METRO-SUBURBAN MORTGAGE CO.

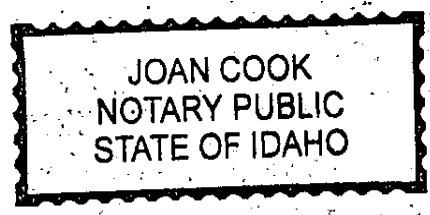
BY [Signature]
KELLEE COX
VICE PRESIDENT

BY [Signature]
CAROLYN BROWN
SECRETARY

STATE OF IDAHO
COUNTY OF BINGHAM

On APRIL 19, 2001, before me JOAN COOK personally appeared KELLEE COX and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE.
IDAHO FALLS, ID 83401

UNOFFICIAL COPY

NOV 10 1988

Property of Cook County Clerk's Office

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 08-11-2011 BY 60322 UCBAW/STP/STP

NOV 10 1988