Prepared By: UNOTHEIC	AL COM10631608
JEAN ZHANG 700 EAST OGDEN AVENUE-SUITE 111	
WESTMONT, ILLINOIS 60559	5273/0107 20 001 Page 1 of 2
. "好的事是得明真(84)	2001-07-17 10:41:04
	Cook County Recorder 23.50
— <u> </u>	
	0010631608
and When Recorded Mail To	
FORTUNE MORTGAGE COMPANY	
700 EAST OGDEN ANENUE-SUITE 111	
WESTMONT	
ILLINOIS 60555	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of	• • • • • • • • • • • • • • • • • • • •
Corporation Assignment of	T Real Estate Mortgage
LOAN NO: 857 4995	
FOR VALUE RECEIVED the undersigned hereby grants, assignments argo home mortgage inc. A CALIFORNIA CORPO	
3801 MINNESOTA DRIVE, MAC 14701-022	
MINNEAPOLIS, MINNESOTA 55435	r
all the rights, title and interest of undersigned in and to that certain	ain Real Estate Mortgage dated MAY 15, 2001
executed by AJU THOMAS AND	<i>F</i>
NISHA THOMAS, HUSBAND AND WIFE	L/
to FORTUNE MORTGAGE COMPANY	0010631607
a corporation organized under the laws of THE STATE OF ILLI	NOIS UUIUUJIUU
and whose principal place of business is 700 EAST OCUFA AVE	NUE-SUITE 111
WESTMONT, ILLINOIS 60559	
and recorded in Book/Volume No.	page(s) , as Document No.
COOK	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Le	
Commonly known as 233 E. ERIE, UNIT 2101, CHICAGO,	ILLINO'S 60611
TOCKYTTED 14 the second of the described on reference	the the manay wound to become due thereon with interest
TOGETHER with the note or notes therein described or referred	- I
and all rights accrued or to accrue under said Real Estate Mortga	ige.
STATE OF ILLINOIS FORTL	INE MORTGAGE COMPANY
COUNTY OF	T
COUNTY OF	
On MAY 15, 2001 before	
(Date of Execution)	10 / 10 / 10 / 10 / 10 / 10 / 10 / 10 /
me, the undersigned a Notary Public in and for said	
County and State, personally appeared	By:
	Its: Joseph H Fang
known to me to be the Joseph H Fang	President
and President	
known to me to be	By:
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	Its:
corporate seal of said corporation: that said instrument	
was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	"OFFICIAL COLLEGE
Directors and that he/she acknowledges said instrument to	MOTATI OFFICIAL SEAL"
be the free act and deed of said corporation.	ALMONE COMMISSION EXPIRES 08/30/03
Notary Public	EAPIRES 08/30/03
County,	
My Commission Expires 8/3-/03 Dupse	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
IVIA COMMINSSION EXPLICS	(THIS AREA FOR OFFICIAL NOTABLE SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

0010631608

17-10-203-027-1121

10 T.

ALL IN THE SUBDIVISION OF THE WEST 384 FEET OF BLOCK 32, (EXCEPT) VERTICALLY UPWARD OF THE SOUTH 17.83 DEET OF AFORESAID PARCEL OF LAND, SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SITUATED ON FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE DERUM AND LYING ABOVE A HERIZONTAL PLANE HAVING AN ELEVATION OF 118.30 HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY SE AND S6), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID PARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND HEKEINAFIER DESCIBED) AND LYING WITHING THE BOUNDARIES PROJECTED NINTH FLOJR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE HOS CONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; ALL OF PARCEL 1: UNIT 2101 IN THE STREETVILLE CENTER CONDOMINIUM, AS

KIDER - LEGAL DESCRIPTION

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