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UNOFFICIAL COPY



Prepared By

JILL WEAVER
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

2000-04-21 12:28:48
Cook County Recorder 23.00

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE
ILLINOIS 60515

0010632185

6275/0086 17 001 Page 1 of 2
2001-07-17 12:23:24
Cook County Recorder 23.00

Re Record to Insert Deed of mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

25471002-22180381D

LOAN NO.: 990000179

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
401 NORTH MICHIGAN AVENUE, SUITE 900
CHICAGO, ILLINOIS 60611

0010632184

aa

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 19, 2000
executed by RHONDA L. HARRIS, SINGLE NEVER MARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3030 FINLEY ROAD SUITE 104
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No.

00281151

No. COOK County Records, State of ILLINOIS, as Document described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 7637 W. JACKSON, UNIT 1 NORTH, FOREST PARK, ILLINOIS 60130

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE

On APRIL 19, 2000
(Date of Execution)

me, the undersigned a Notary Public in and
County and State, personally appeared

JILL WEAVER
known to me to be the EXECUTIVE VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Pamela Kresch

DUPAGE County,
My Commission Expires 06/10/03



By: Jill Weaver
Its: JILL WEAVER
EXECUTIVE VICE PRESIDENT

By:
Its:

Witness:
Karen Roberts

BOX 333-CTV

THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

15-13-108-017-0000

002781152

UNIT NUMBER 7637-1N, IN COACHLIGHT OF FOREST PARK CONDOMINIUM AS
 DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF
 LAND:
 LOTS 310 AND 311 IN E.A. CUMMINGS AND COMPANY'S MADISON STREET ADDITION
 IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED
 AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
 NUMBER 9763751; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
 THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION

990000179

Property of Cook County Clerk's Office