This form was prepared by: UNOFFICIAL CO25/0187 17 001 Page 1 of

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

37544

2001-07-17 14:13:17 Cook County Recorder



9 6		
700		
ASSIGNMENT OF MORTGAGE		
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") who	se address is	
5501 WEST 79TH STREET, BURBANK, II.LIN O'S 60459	,	
de se bereit great cell accion transfer and convey unto RANK OF AMERICA. N.A.	, a cor-	
poration organized and existing under the laws of the	(herein "Assignee"),	
whose address is 1201 MAIN STREET, 7TH FLOCA, DALLAS, TEXAS 75202-	, a certain Mortgage ,	
dated NOVEMBER 27, 2000 , made and executed by		
MICHAEL J. ROSS, AN MARRIED PERSON		
MICHAEL S. 11000, AN MANNES VENSON		
to and in favor of COLE TAYLOR BANK upon the follow	wing described property	
situated in COOK County, State of Illinois	:	
LOT 7 AND THE NORTH 7 FEET OF LOT 8 IN BLOCK 8 IN HAROLD J. MCFLHINNY'S	— —	
FIRST ADDITION TO SOUTHTOWN, A SUBDIVISION OF PART OF THE SOUTH 1/2		
OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRICEPAL		
MERIDIAN, LYING EAST OF THE BALTIMORE AND OHIO, CHICAGO TERMINAL		
TRANSFER COMPANY, IN COOK COUNTY, ILLINOIS.		
PIN: 24-24-419-019 AND 24-24-419-043		
7,0		
	J.c.	
Property Address: 11822 S. ARTESIAN, CHICAGO, ILLINOIS 60655-	175	
such Mortgage having been given to secure payment of	<u> </u>	
One Hundred Sixty Nine Thousand Six Hundred Fifty and 00/100		
(Include the Original Principal Amount)	00103867/6	
which Mortgage is of record in Book, Volume, or Liber No, at page	(or as No)	
of the Records of COOK County, State	of Illinois ,	
together with the note(s) and obligations therein described and the money due and to	become due thereon with	
interest, and all rights accrued or to accrue under such Mortgage.		
mitoroot, and an righte decrease of the decrease street and a contract of the		
•		

GFS Form G001502 (6C22) Illinois



Page 1 of 2







UNOFFICIAL COPY

Property of Cook County Clark's Office

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	gnor has executed this Assignment of Mortgage on
NOVEMBER 27, 2000	COLE TAYLOR BANK
Witness	By: Dearn Ludway
Witness	DEANN LUDWIG VICE PRESIDENT
Attest	
Seal:	
COUNTY OF COOK I, the undersigned Notary Public in and for said	County in said State, hereby certify that
i ciano	d to the foregoing conveyance and who is known to me informed of the contents of the conveyance, he/ she as such
Given under my hand and seal, 4-27-	Notary Public 7/1
	My commission expires:
	NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/25/2001
•	75

UNOFFICIAL COPY

Property of Cook County Clark's Office

