

FULL RELEASE DEED

LOAN NO. 0007137.56 6

PIN_#: 06-07-402-1-51-0100/

WN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLA & THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

VINCENT F. BELLINO

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THE OUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF JANUARY 12, 1998 RECORDED JANUARY 22, 15% IN RECORDER'S OFFICE COUNTY OF COOK DOCUMENT # 98057993 TO THE PREMISES THERIN DESCRIBED, S.TUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.C., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 30^{TH} DAY OF APRIL 2001.

ATTEST:

CHARTER ONE BANK, 7 S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. I AUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTEKED SAVINGS,

ANGELLA H. BLAND

AUTHORIZED SIGNER

BETSY S. EVERHART **AUTHORIZED SIGNER**

STATE OF VIRGINIA COUNTY OF HENRICO

ON THIS 30TH DAY OF APRIL 2001 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY'S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

> PHYLLIS ZAČK, NOTARY PUBLIC COMMISSION EXPIRES: 01/31/2004

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095

RICHMOND, VIRGINIA 23294

BOX 333-CT

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LOAN # 000713256-6

LEGAL DESCRIPTION

PARCEL ONE: 1.0T 906 IN BLOCK 900 IN KENNINGTON SQUARE SECOND ADDITION II, A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 7, TOWNSHIP 41 NORTY, PANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 4, 1984 AS DOCUMENT NO. 27281857 IN COOK COUNTY, ILLINOIS.

PARCEL TWO: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO. 25442191 AND AMENDED RL \$1668, CONTRACTOR BY DOCUMENT NUMBERS 25523804 25881668,

RECORD AND RETURN TO:

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